

THE VOICE OF HEALING

FEBRUARY
1952

PRICE
15 CENTS

Historic Convention of TVH Fellowship Great Success



*14 Full Gospel
Organizations Represented!*

*Full Report
In This Issue!*

Above: Editors and Evangelists of TVH fellowship

Below: Tulsa's Convention Hall is packed for night services



In This Issue: "Round-Up of Prophecy In the Last Two Years"

"Convention Diary"

Account of three-day Meeting of TVH December 11-13

By Anna Jeanne Moore, Assistant Editor TVH

THERE was a time, not too long past, when most of us thought of "fellowship" as the pleasant associations we enjoyed with those who believed exactly as we, belonged to our same organization, and said "Shibboleth" just as we had been taught to say it... and toward those on the outside of our religious circle we held a sort of acrimonious tolerance, wondering how God could fellowship them when we didn't, or maybe not even admitting that *He* did.

But a new day has dawned! Spirit-filled believers the world over have come to learn that *real fellowship* is that lovely state of appreciation we can enter into for those who *do not* believe as we do, who we do not even expect to agree with us, but by the Birth of the Spirit are our Blood kin! *That's real fellowship!* And we've found that we can love our brother not only when he is out of sight, or by remote control, but we can sit side by side in the same meeting, say 'amen' to the same messages, and part with a loving pat on the back, saying, "Brother, I thank God for you!" I know, for I just came from such a meet.

There ministers and laymen of 14 Pentecostal organizations gathered around Christ as their center for fellowship, and Brother, they had real fellowship! Unity of the heart is so much more satisfying than unity of the head. Isn't it wonderful that we have lived to see this glorious day, after 40 years in the wilderness of organizational barricades? In order that you who were not privileged to attend may enjoy a brief insight into this dear occasion, I offer this condensed diary of those three days:

Tuesday, Dec. 11

After a day of business sessions with the evangelists and associate editors, the convention proper was opened in Tulsa's Convention Hall at 10 A. M., with a splendid crowd of about 1500, an unusual turn-out for the first service of a convention. Editor GORDON LINDSAY's opening remarks emphasized that the purpose of this assemblage was not to form another organization, or to discount existing organizations, or to fuse them, but to be a liaison between all. He continued:

"When God was looking for a man to spear-head this revival, he didn't choose a brilliant man or a college professor who would be smart enough to start something for himself; He looked in the hills of Kentucky and found a humble, unassuming person, an uncolored type of John the Baptist, who in his simple, unlettered manner knew only to preach the Gospel and obey God's orders, seeking favor with no man. Our Brother Jack Moore found him, and recognizing the unusual anointing of God upon him, and feeling that he should not be restricted to any one group, flew to Oregon and let me in on this unique ministry.

"Bro. Jack Moore and I, though representing different groups, had been close friends for 18 years, often dreaming and talking of finding something that would be a touchstone for the unity of the widely-divided Pentecostal groups. We both recognized this to be what we had prayed for and set out to establish this Voice of Healing fellowship, beginning the magazine as a medium of publicizing the ministry of this brother of whom

we speak, Wm. Branham. (He is unable to be in this convention as he is now in great healing campaigns in South Africa.)"

Bro. Lindsay spoke of how there had been many eras of revival of healing in the past years... "There were McPherson, Price, Bosworth, Woodworth-Etter, Wigglesworth, Richey, and others—but they all stood alone; their efforts were never united; and for a time Divine Healing as a ministry was almost blanked out. But God is speaking to the world through these scores of men who have launched all-out efforts into this last great revival.

"You can use any and every means to fill your church, but the Bible means is deliverance."

Co-Editor JACK MOORE, next at the stand, spoke of the tremendous revival that swept through Korea just before the outbreak of the war, and the miracles of healing that accompanied that revival. Preachers who had been sent there by mission groups in America had been taught that the days of miracles were over, but God refuted that by performing every kind of miracle before their astonished faces, even though there was no one to hold healing services. Could it be that the present spiritual awakening in America will precede a fate like that of Korea?

He referred, in closing, to his recent trip to Europe with the Branham Party. The closer they got to the Iron Curtain, he said, the less they heard about denominationalism.

Besides the main speakers, the testimonies and exultations of various evangelists were interspersed throughout the three days. On this first morning, Evang. STANLEY KAROL told how only two years ago, when he was a physical wreck, although he had been opposed to the healing revivals, he saw what God was doing through Rev. R. R. VINYARD. He said, "My spiritual pride gone, my theology riddled, I went in his healing line, not caring what he did, just so I regained my lost health. God perfectly healed me of every malady, and today I'm out preaching this same Gospel of deliverance."

The main speaker, H. E. HARDT, brought up the many "hobby horses" we had used in the pursuit of revival and filling our churches before we found the ministry of deliverance to be the right way. "Wildly-calculated sermons on the Anti-Christ, musical carnivals, and child preachers," were named, which were all good in their day, but this is the hour of deliverance, and no other message will suffice. He stated that in his meetings, around 50 per cent of the people are healed in their seats, on the strength of faith in the preached Word.

Bro. W. V. GRANT spiced the day with a rich message on the text, "Lord, teach me to pray." This humble brother left a mighty impression upon that large audience. Before he finished, we were all sure that his authority on the subject stemmed from a devout, prayerful life of his own.

He related how that about four years ago he was pastoring a small, struggling church in Louisiana, when he heard of a healing meeting going on in Shreveport. Lots of preachers were fighting the

healing ministry, so he was planning to join the fight, but he prayed first... and God told him to go to the meeting. There he found great things being done. He fasted and prayed until God assured him of a new anointing upon his own ministry, and since that time every manner of disease has been healed in his meetings and literally hundreds received the Holy Ghost.

A mighty sermon came from the fleet tongue of VELMER GARDNER. I quote a few excerpts from this message:

"Before this ministry came, I had lots of theory but little faith. I didn't have enough faith to cast devils out, so I just threw them out (man and devil both.) But I've always believed God would send a great revival in the last days—He wouldn't start a church in power and then not have enough power to keep it going. He lead a big bunch of people through the wilderness 40 years, without doctors, nurses, hospitals, drugstores, aspirins, vitamins, penicillin, Vicks' Vaporub or Hada-col, and there was not one feeble one among them. God is the same today."

Bro. Gardner concluded by relating how that when those apostles of Divine Healing, Price and Wigglesworth died in the same week, he went down before God in sorrow and desperation, feeling that there were so many sick and afflicted, and now the men that could help them were dead. God spoke that though they were dead, their God still lived; and the same year Wm. Branham, Oral Roberts, and others were raised up with great healing ministries.

In the evening meeting, an audience of around 2800 people enjoyed the inimitable style of Bro. JACK COE, whose message climaxed a full day of wonderful things from God. Both amusing and touching was his narration of how as a poor orphan boy he slipped out of a Tulsa Children's Home to come to this very auditorium to hear RAYMOND T. RICHEY; also how when he was in the Army he went AWOL to be in a Richey meeting, and Sister Richey sent him back to camp. He related many interesting experiences of his life which added a colorful touch to his sermon; and the day ended with a mass healing service, in which all of the Voice of Healing evangelists ministered to hundreds.

Wednesday, Dec. 12

The second morning was a time of schooling when, as Paul sat at the feet of Gamaliel of old to be taught in the traditions of the law, we sat at the feet of two honored fathers of Pentecost: first, Bro. HAROLD HORTON; then DAVID du PLESSIS.

Here are a few reflections gleaned from the many lines of thought that morning:

"Full Gospel fellowship is not something we are trying to create; it is but a *recognition* of what God has already created. We will never be agreed on doctrines... This is not founded on *doctrine*, but on *experience*. What we believe doesn't make us Pentecostal, but what we have *received*. Other denominations are built on traditions, doctrinal arguments, abilities of leaders, etc., but the Pentecostal movement can only trace its origin to the foundation of experience.

"Some parts of the body do not fit well together, nor work side by side, but they belong to the body. My nose and toes aren't very close, but they both are part of me. Thus with the Body of Christ."

Speaking in the afternoon, Rev. R. R. VINYARD brought a dynamic message on the

thought: "Having faith in God's ability and power is not enough; we must have faith in our own religion."

A newcomer to TVH pages is Evang. P. N. GREEN of Florida, who gave a most inspiring account of God's calling him from his literary work to a ministry of miracles two years ago. While busy writing books on philosophy and psychology, God spoke to him one sentence: "If you will lay aside your books, I'll give you miracles wherever you go; read only one Book." He has read the Bible 20 times in those 2 years. Miracles and healings follow his prayers. While living in Chicago, where he was listed in WHO'S WHO, he was stirred by the ministry of O. L. JAGGERS. He stated that he is using no means of contact, just letting God lead him where to go. His personal testimony of healing after being a semi-invalid and cross-eyed for 16 years set fire to the audience. You may expect to read further reports of this man of God in TVH.

Wednesday's evening service drew the greatest crowd during the convention, with the 3,000-seat auditorium overflowed.

The sparkling personality of Former Congressman UPSHAW delighted the audience as he testified to his healing of cancer in Bro. WILBUR OGILVIE's meeting, and of his later miraculous deliverance after 59 years on crutches, while Bro. Branham was in Los Angeles last February. His is perhaps the most effective healing testimony this generation has seen.

The evening speaker was CLIFTON O. ERICKSON, who is soon returning to minister in South America, where he saw revival break out last year. He thoroughly covered his subject: "The purpose of the Church in the world." The emphasis was placed on the Baptism of the Spirit as the focal point of power; that power came only after the Holy Ghost, and no minister could hope to bypass the upper room and still expect to have Bible results. The disciples were not requested to go to the upper room, they were commanded. We all felt a greater responsibility to a dying world before the sermon was finished.

Bro. Erickson prayed for the sick until the building had to be vacated, and it was evident that many visible healings took place.

Thursday, Dec. 13

It became evident on the first day that the three scheduled services a day could not possibly hold all the activities, and an earlier morning service was added, which was attended by good numbers. Bro. WILBUR OGILVIE told an early morning audience about his missionary trip to South America in his fine message.

The mid-morning meeting this day was an unusual time of blessing, when Bro. ORAL ROBERTS preached on the subject: "It is later than you think." No one went away unmoved after this orator convinced his listeners that we are living on the very threshold of a new age, an age which will be ushered in by the Great Tribulation, and close with the Millennium. The triumphant entry of the marching Army of God into the New Jerusalem was visualized as the large audience stood singing "Onward Christian Soldiers," and 4,000 feet of saints marked time. The impact of this extraordinary move was mighty, and ended with the entire congregation of people on their knees.

The afternoon was given over to hearing the pastors report of their progress, particularly in the light of the effect of healing campaigns on their churches. Several testified to phenomenal growth in their assemblies since they began having healing revivals, many having built new churches and added new buildings. Particularly inspiring along this line were Pastors John Bedzyk of Elmira, N. Y., H. C. Noah of Dallas, Texas, L. D. Hall of Grants Pass, Ore., and Leroy M. Kopp of Los Angeles. A testimony from Dr. Courtney, pastor of Angelus Temple in Los Angeles was a blessing.

Particularly noticeable in this convention was the spirit of liberality in giving.

Every need that was mentioned was met with such beautiful ease that offerings were looked forward to. On this afternoon, the needs of Bro. Jack Coe's Children's Home were presented, and a wonderful offering in cash and pledges was received. People laughed, cried, and shouted, and a memorable prophecy was given, while the appeal was being made. We won't soon forget this time. Pastor U. S. Grant of Kansas City testified, "I've never been so melted in my 24 years of ministry as in this service."

As always in an event of this kind we were reluctant to see the last night come. It had been so good, most everyone was wishing it could go on indefinitely. But it closed happily with one of the greatest services of the convention. A gratifying climax to such a meeting was the testimony of an Evangelical Reformed pastor of Ohio who had come for the express purpose of receiving the Holy Spirit. He electrified his listeners as he related how he had looked for this experience in col-

leges and universities, in churches and classrooms, from Chicago's Skid Row to the mission fields, and had asked numbers of men to lay hands on him that he might receive, but not until now had he found what he had sought so long.

(THANK GOD FOR PENTECOST!)

A veteran of TVH fellowship, A. A. ALLEN, brought the final message. His fiery sermon on the power of the Gifts of the Spirit in their proper operation brought the entire congregation of some 2500 to a hunger for a double portion of the Spirit and a new anointing on each life. While earnest laymen lifted their hearts to God in the audience, all the preachers present crowded on the platform, and together they simultaneously laid hands on each other that a fresh revelation of Christ be given to all, with an endowment of those powers He would be pleased to send on each.

And thus, in a harmonious blend of tears, joy and love for one another, ended the third great Voice of Healing Convention.

It was a pleasure to have Bro. du Plessis in all the services and business sessions of the convention. This man holds one of the most strategic positions in the Full Gospel realm today and we of TVH appreciate the fine work he is doing. We publish his report of the convention below:

A CONVENTION WITH A SIGNIFICANT VOICE

By DAVID J. DU PLESSIS
Secretary, WORLD PENTECOSTAL FELLOWSHIP

"There are . . . many kinds of voices in the world, and none of them is without significance." I Cor. 14:10.

Executives, pastors, evangelists, teachers and a host of witnesses enjoyed a time of wonderful spiritual fellowship during the VOICE OF HEALING CONVENTION. They were there from almost every state and from neighboring countries. "The Lord gave the word; great was the company of those that published it." Psa. 68:11. One of the constant highlights in many meetings was the testimony of those who had been perfectly healed of incurable diseases many years ago and have never lost their healing. Many were residents of Tulsa who were healed and saved in the great meetings of Raymond T. Richey in 1923 and later years. Scores of witnesses declared that they have an experimental knowledge of the healing power of God. Indeed Divine Healing was presented with no uncertain voice by preaching and by witnessing, and the saints were also thrilled by the glorious presence of the Holy Spirit who confirmed the Word by the gifts and with signs following, as leading evangelists and teachers associated with "The Voice of Healing," brought soul-stirring messages from the Word of God.

"It is later than you think," was the theme of a message delivered by Oral Roberts. Not one who listened to him could have any doubt about the fact that we are living in momentous days, and that this is the time when God is "making bare His holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God." Isa. 52:10. It is not possible that God should fail His people in this hour. Things that are happening in the world today do not come by accident. God's clock is just ticking off the moments which speedily bring us to the end of the age.

Several denominational preachers came to seek the Baptism and left rejoicing with the fullness of the Holy Ghost in their hearts. Pastors testified that they had been greatly encouraged and their vision had been enlarged by attending the conference. In the closing meeting there were over 500 pastors from more than a dozen Pentecostal Movements.

It was the special privilege of the writer to attend the "family meetings" of the evangelists associated with THE VOICE OF HEALING. It was good to hear brother speak to brother, showing great admiration for each other. The spirit of jealousy was absent, and only sweet fellowship and close cooperation was always in evidence. When some statement was made, or a word was said, that caused offense to anyone, there was such a humble spirit of apology and forgiveness, that no root of bitterness could find a place in the hearts of these godly men. Doubts and fears and suspicions were dealt with, with the greatest of ease, and every little "family meeting" closed with a shout of victory.

At this time, it was possible for the brethren to take steps that will prove to the world that those associated with the VOICE OF HEALING have no intention to organize another "Movement." Like John the Baptist, the only desire is to be a VOICE for the Lord. That VOICE in the wilderness of Judea ushered in the great ministry of the Lord Jesus Christ, and who will deny that Jesus had a HEALING ministry? God is ready to shake the very foundations of devilish unbelief. If His ministers will be the VOICE of the Holy Spirit, then He will close this age with greater miracles than has ever been known, for Jesus Himself declared, "greater works than these shall ye do, because I go unto my Father."

Once again this Convention proved to us that, "The Voice of the Lord is upon the waters (nations); . . . The Voice of the Lord is powerful; the Voice of the Lord is full of majesty." Psalm 29. Testimonies were heard of what God had done in Scandinavian countries, in Europe, in South America, in the Islands of the Sea, in fact, everywhere, during the past year. There can be no doubt about the rising tide of revival in every land. Pastors whose hearts are aflame with a love for souls related how their churches have been crowded lately, and how the membership has increased as a result of evangelistic healing campaigns. The blessing of revival is not for a favored few. Every one of the evangelists that spoke or testified, declared that they believed the blessing should be enjoyed by every pastor and by all his people.

Touched By Southern Preacher Scores Claim Cures At Faith Healing Sessions

From The Vancouver Sun, Sept. 19, 1951

Scores of Vancouver citizens paraded nightly across the stage of the auditorium, Denman and Georgia, to declare their ailments healed by the power of Jesus.

Claiming the ability to use the Lord's power to heal an affliction of any kind is A. C. Valdez, Jr., a touring U.S. revival preacher.

He attracted an estimated 2500 persons Tuesday night, a crowd typical of the congregations that have been flocking to hear him since he began his services early this week.

Persons who said they had suffered from blindness, deafness, and a wide assortment of internal and external troubles, often for several years, trooped up to the stage to be touched by the burly, bow-tied preacher.

As he touched each individual, he declared: "There it is! I can feel the power of God!"

He instructed the blind to use the eye or eyes that they wanted cured, and when he held his hand in front of their faces, they told him how many fingers he had extended.

The incidents came as a climax to more than two hours of preaching, praying and hymn-leading on the part of the revivalist and his father and wife.

They conducted the service over a back-

ground of vibraphone and organ music.

"Lift us out of the natural and into the supernatural," the younger Valdez asked God during a preliminary prayer.

His statements ranged from righteous declarations ("The Lord said to me 'I am giving you the power and authority over demons'") to humble admissions ("I'm not a healer; I'm just here to tell you what Jesus can do").

His preamble included claims that his work resulted in a Louisiana boy growing a second ear after being born with only one, and in a Victoria woman achieving a cure by placing her hand on her radio while listening to one of his revival broadcasts.

Amid shouts of "Amen," and "Praise the Lord," the southern-accented preacher led his "brothers and sisters" to a climax of religious fervor that brought tears to the eyes of many in the congregation.

Scorning the criticism of non-believers generally, he declared:

"If you're persecuted, you can be sure you're doing God's work. Wasn't Jesus himself persecuted for the same thing?"

Early in the service he led a special prayer for the Lord to heal "the King's heart condition."

EDITORIAL:

THE PRICE OF FELLOWSHIP

He who desires the fellowship of God's people must labor diligently for it. He who sets himself up as the source or fountain of God's blessing will not draw the admiration of others but only their suspicion. Spirit-filled people who differ widely on certain doctrinal interpretations may still enjoy close fellowship if they do not insist on making an issue of their differences. Those who do will find that others in self-defense will shut their doors to them. Alas, it is often the symptoms of the sectarian that after he has made himself obnoxious, he will bitterly blame others for refusing him fellowship.

In considering the matter of fellowship, we are, of course, speaking of the people who believe in the Spirit-filled life. For it is the Spirit that baptizes us into one body—the Body of Christ. (I Cor. 12:13) We believe that there is a true basis of fellowship among all of those who are members of the Body of Christ. But this unity of heart and mind will not happen by accident; it must be striven for. Before Paul declared the words, "There is one Body," he enjoined believers that, "With all lowliness and meekness, with long suffering, forbearing one another in love; endeavoring to keep the unity of the Spirit in the bond of peace." (Eph. 4:2-4)

A study of the first thirteen verses of Ephesians 4, shows that the gifts given by Christ unto men were for the work of perfecting the saints, and eventually to bring all into "the unity of faith." After that will come a unity of "knowledge," but the unity of faith must come first. (See verses 12-13) Those who are willing to accept with humility that place in the Body of Christ will have fellowship with the great body of believers. Those who set themselves apart, as special favorites of God, and seek to draw disciples after themselves may satisfy their own ego, but they must be prepared to lose the fellowship of the great body of believers.

BECAUSE of the increasing significance of THE VOICE OF HEALING in the Christian world, we find that its responsibility to the Church has materially increased. To those meetings which are advertised in its pages, people travel for hundreds of miles. It is therefore important that such ministries come up to certain standards which are perhaps unusually rigid. It has therefore been decided by the Associate Directors, that in the future, those who come into the magazine's fellowship, shall enter by invitation rather than by application. Those who are interested in this fellowship should therefore seek acquaintance with one or more of the associate editors. Through their recommendation will be made to TVH.

Qualifications for fellowship in TVH include first, a definitely mature healing ministry. Second, a character above reproach. Third, a willingness to cooperate in the policy and purposes of TVH.

It must not be assumed that because a minister's name is not currently included in the TVH directory that he does not have a qualified healing ministry.

THE VOICE OF HEALING

FEBRUARY, 1952

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FROM SALVATION-HEALING REVIVALS

Vinyard-Karol Meeting In New York Commended By Methodist Pastor

It was a rare privilege to attend the Vinyard-Karol Campaign in Elmira, New York. I have been a Methodist Pastor for nearly twenty-five years, with three and a half years in the service during World War II as a Chaplain; but this type of ministry was new to me. I came to the Healing Campaign to study it objectively; but it became very personal.

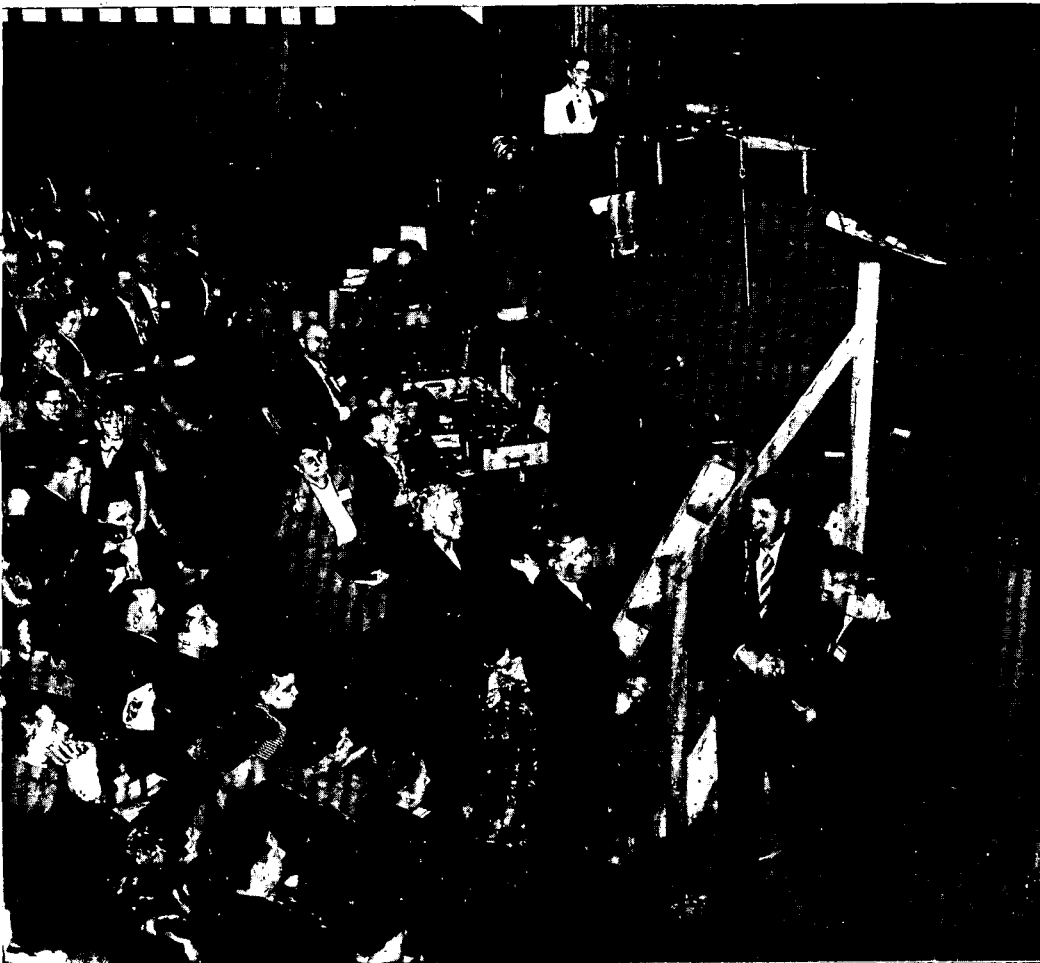
Both preachers presented the Word of God with power and conviction. What God had promised in His Word was clearly stated. The sinful and the sick were given the Bible ground for faith. Those who wanted to be saved were invited, dealt with, and directed to the prayer tent where personal workers helped them.

The sick who had attended the instruction meeting in the afternoon, and read Gordon Lindsay's book, "Bible Days Are Here Again," were invited to join the healing line. Then, through faith and prayer Brother Vinyard ministered to them.

Many persons in this campaign were saved, filled with the Holy Ghost and spake with tongues as the Spirit gave them words to utter. Cripples were healed and left their walking aids on the platform. Cancers, goiters, ulcers, arthritis, deafness, etc., were healed through faith and prayer.

The Christian people were marvelously helped by the messages presented during this

Scene below was snapped during TVH Convention in Tulsa. Bro. Jack Coe is at the mike. Notice tape recorders being used to record the services. One of these operators, who attends many conventions making tape recordings to sell, said it was the most blessed gathering he had been in.



BIBLE HEALING HOUR

RADIO SCHEDULE

(Rev. W. B. McKay)

Box 1546, Orlando, Fla.)

WORZ—Orlando, Fla.

740 on dial . . . 9:15 A.M.

Monday through Friday

9:00 on Sundays

WAYB—Waynesboro, Va.

9:00 A.M. Sundays

Healing World Radio Schedule

(Glen Thompson, Paragould, Ark.)

XEFW—Brownsville, Texas

810 on the radio dial

Nightly: 8:00 to 8:15 p.m. CST

Daily: 6:00 to 6:15 a.m.

XERF—Del Rio, Texas

1570 on the radio dial

Sundays: 6:00 to 6:15 p.m. CST

KBOA—Kennett, Missouri

830 on the radio dial

Sundays: 2:00 to 2:30 p.m. CST

campaign. The Bible was clearly expounded, believed, and demonstrated as the Lord confirmed the word with signs following.

Rev. G. B. Bruvold,
Lanesboro, Pa.

Jack Coe Begins New Network Radio Program

Stations listed below are currently carrying The Herald of Healing Broadcasts. As new stations are added they will be included in future TVH schedules.

BROADCAST SCHEDULE FOR "HERALD OF HEALING"

Jack Coe

Box 8538, Dallas, Texas

DAILY (Monday through Friday):

KDMO.....Carthage, Mo.

1490 on the Dial—10:00 A.M.

KRMO.....Monette, Mo.

990 on your Dial—10:15 A.M.

KBYE.....Oklahoma City, Okla.

890 on the Dial—10:00 A.M.

KICK.....Springfield, Mo.

1340 on the Dial—8:30 A.M.

KAKC.....Tulsa, Okla.

970 on the Dial—10:15 A.M.

KRBA.....Lufkin, Texas

10:15 A.M.

KFLD.....Floydada, Texas

900 on the Dial—8:45 A.M.

SATURDAY ONLY:

KSKY.....Dallas, Texas

660 on the Dial—8:15 A. M.

SUNDAY ONLY:

KFSA.....Ft. Smith, Arkansas

9:45 P.M.

KGHI.....Little Rock, Arkansas

10:15 P.M.

KCVR.....Lodi, California

1570 on the Dial—4:30 P.M.

KWBW.....Hutchinson, Kan.

8:00 A.M.

KTBB.....Tyler, Texas

600 on the Dial—7:45 A.M.

KPBX.....Beaumont, Texas

1380 on the Dial—7:30 A.M.

All correspondence concerning Herald of Healing broadcasts should be sent to the above address.

The "FULL GOSPEL HOUR" O. L. Jagers, Dexter, Mo.

DAILY BROADCASTS

XEG—The Voice of North America.

150,000 Watt Super Power.

1050 on the Radio Dial

New time 7:45 (CST) Oct. 1st

XERB—Rosarita Beach, Mexico

1090 on the Radio Dial

8:00 p.m. each night (PST)

XELO—Juarez, Mexico

8:15 p.m. each night (CST)

150,000 Watt Super Power

SUNDAY BROADCASTS

KSKY—Dallas, Texas, 12:30 p.m.

WCVS—Springfield, Ill., 2:30 p.m.

KBOA—Kennett, Mo., 2:30 p.m.

KWOC—Poplar Bluff, Mo., 1:30 p.m.

KRBA—Lufkin, Texas, 4:30 p.m.

XEG—The Voice of North America

(Mexico) 7:45 p.m. (CST)

WOKZ—Alton, Ill.—7:15 a.m.—1570 on Dial

KBYE—Oklahoma City—4:30 p.m.—

890 on Dial

KEVT—Kerrville, Texas

(Consult your newspaper)

XERB—Rosarita Beach, Mex., 8:00 p.m.

(PST)

KMAC—San Antonio, Texas—

7:00 a.m. (CST)

WATL—Atlanta, Ga. 7:30 a.m.

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN
 Havana, Cuba.....February
 Lakeland, Florida.....March

JACK COE
 Springfield, Mo.....Jan. 1-30
 Shrine Mosque each night
 American Legion Hall each afternoon.
 Independence, Kansas.....Feb. 7-29
 Memorial Hall
 Contact: Rev. H. C. Humphrey,
 809 W. Cottonwood
 Kansas City, Kans.....Feb. 25-March 1
 Memorial Hall

CLIFTON ERICKSON
 Chile, S. A.....Feb.-Mar.

W. V. GRANT
 San Antonio, Texas.....January

H. E. HARDT
 Florida.....Feb.-March
 Wildwood, Fla.....March 2-23
 Contact: Rev. E. Koonce, Box 592
 Vineland, Ont., Canada.....April 3-20
 Contact: Rev. Gordon Atter

WILBUR A. HENRY
 Ashland, Ore.....Jan. 28-Feb. 10
 7th & Jackson Sts.

STANLEY KAROL
 Hazleton, Penna.....Feb. 3
 Wm. A. Caldwell, Pastor
 Williamsport, Md.....March 4
 149 Conococheague, Rev. E. Miles

W. B. MCKAY
 Winter Haven, Fla.....Jan. 27-Feb. 17
 Tent on Hwy. 17
 Orlando, Fla.....March

LOUISE NANKIVELL
 Los Angeles, Calif.....Feb. 3-17
 Calvary Temple, 123 Lake Street

T. L. OSBORN
 Overseas.....Jan. April
 Address Osborn mail to
 Box 4231, Tulsa, Okla.

RAYMOND T. RICHEY
 Washington, D. C.....Feb. 10-20
 915 Massachusetts Ave.
 Pastor Lloyd Christiansen
 St. Petersburg, Fla.....Feb. 21-24
 Faith Temple, Pastor Chas. Leaming

ABRAHAM TANNENBAUM
 Philadelphia, Pa.....Jan.-Feb. 1
 Mt. Zion Assembly, 2825 Frankfort Ave.

A. C. VALDEZ, JR.
 Winnipeg, Man., Can.....Now in progress

RICHARD VINYARD
 Chelsea, Mass.....Feb. 10
 Broadway Theatre, 420 Broadway
 Rev. L. L. Storms, Chairman

MILDRED WICKS
 San Antonio, Texas.....Feb. 1-17
 Breckenridge High School
 1635 South St. Mary

OTHER HEALING CAMPAIGN SCHEDULES

OSCAR F. CAPERS
 Cleveland, Texas.....February
 Assembly of God

PAUL CAIN
 Memphis, Tenn.....February
 Union meeting, City Auditorium

PHILIP N. GREEN
 Waxahachie, Texas.....Jan. 20
 Kansas City, Kansas.....March 2
 Contact U. S. Grant, 14 S. 17th
 Indianapolis, Indiana.....April 16

FERDIE D. JAY
 Nampa, Idaho.....Jan. 29

RICHARD JEFFERY
 Cuba.....Feb.-March

LOUIS KAPLAN
 Miami, Florida.....Jan. 27
 St. Petersburg, Fla.....Feb. 10

METZGAR-NEAL REVIVALS
 Dallas, Texas.....Jan. 20
 Oak Cliff Assembly of God

A. M. SELNESS
 Central America.....Jan.-Feb.

ROY STEWART
 Cuba.....Jan. 21-Feb.

OWEN MURPHY
 Maywood, Calif.....Jan. 22-Feb. 10
 First Assembly of God Church,
 Slauson and Carmelita Avenues
 San Francisco, Calif.....Feb. 17-Mar. 2
 Glad Tidings Temple, 1451 Ellis Street

RUSSELL B. PARK
 Perryton, Texas.....March 6
 Contact Rev. Calvin Cook, 1101 S. Drake

ORAL ROBERTS
 Miami, Florida.....Jan. 25-Feb. 10

L. C. ROBIE
 Batavia, N. Y.....Feb. 3
 Assembly of God Church, Rev. Morgan
 Flushing, N. Y.....March 2
 Free Gospel Church, Stanford Avenue at 157
 Rev. C. R. Shuss, Pastor

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Address of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
 C. O. Baker, Box 386, Medford, Ore.
 William Branham, Box 325, Jeffersonville, Ind.
 F. F. Bosworth, Box 678, Miami Beach, 39, Fla.
 Paul Cain, 516 Park Avenue, Garland, Texas.
 Oscar Capers, 709 Hood St., Waco, Texas.
 Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.
 Jack Coe, Box 8596, Dallas, Texas.
 James W. Drush, Box 11157, Houston, Texas.
 David du Plessis, Box 342, Glenbrook, Conn.
 Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.
 Velmer Gardner, Route 3, Box 272E, Springfield, Mo.
 W. V. Grant, 711 N. Main, Malvern, Ark.
 Philip N. Green, Box 471, Port Tampa City, Fla.
 Vernon Griggs, Box 205, Hamilton, Mont.
 L. D. Hall, Box 697, Grants Pass, Oregon.
 Dale Hanson, Box 795, Tacoma, Washington.
 H. E. Hardt, 467 Penn Ave., York, Penna.
 Wilbur A. Henry, 1905 Delta Waters Rd., Medford, Oregon.
 Tommy Hicks, Lancaster, Calif.
 R. W. Holmes, Box 3213, Temple, Texas.
 Harold Horton, 18910 Wormer, Detroit, Mich.
 Gayle Jackson, 802 S. Kings Highway, Sikeston, Missouri.
 U. S. Jaeger, Box 511, Mirror Lake, Wash.
 O. L. Jagers, Dexter, Mo.
 Ferdie C. Jay, Route 4, Wenatchee, Wash.
 Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.
 Thea F. Jones, Box 451, Cleveland, Tenn.
 Louis Kaplan, 224 N. Chicago St., Los Angeles, 53, Calif.
 S. W. Karol, Box 61, Linden, N. J.
 Orrin Kingsriter, Paynesville, Minn.
 Herbert H. Leonard, Box 1372, Waco, Texas.
 Gordon Lindsay, c/o Voice of Healing, Shreveport, La.
 Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.
 Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.
 W. B. McKay, Box 1546, Orlando, Fla.
 S. K. Mabry, 2303 N. 3rd, Sedalia, Mo.
 Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.
 Michael Mastro, Route 3, N. Ft. Myers, Florida.
 W. D. Metzgar, 711 Alabama, Beaumont, Texas.
 Owen Murphy, 403 W. 118th, Hawthorne, Calif.
 Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.
 Thomas H. Neal, 711 Alabama, Beaumont, Texas.
 Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.
 T. L. Osborn, Box 4231, Tulsa, Oklahoma.
 Everett B. Parrott, Box 788, Portland 7, Ore.
 Homer Peterson, 2844 Oleander Ave., Ft. Myers, Fla.
 Raymond T. Richey, Box 2115, Houston, Texas.
 Oral Roberts, Box 2187, Tulsa, Oklahoma.
 L. C. Robie, Union Springs, N. Y.
 Howard Rusthol, Box 674-M, Pasadena, Calif.
 A. M. Selness, Revere, N. D.
 Roy Stewart, 6th and Mitchell, Clovis, New Mex.
 J. E. Stiles, Box 3147, Burbank, Calif.
 Abraham Tannenbaum, Box 81, Mt. Joy, Penna.
 Glenn Thompson, Box 447, Paragould, Ark.
 William D. Upshaw, 2524 14th St., Santa Monica, Calif.
 A. C. Valdez, Jr., 3817 Central, Phoenix, Ariz.
 Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.
 William A. Ward, Box 675, Tulsa, Okla.
 Doyle Zachary, Box 333, Greenville, S. C.

THE VOICE OF HEALING

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Gordon Lindsay.....Editor-in-Chief
 Jack Moore.....Co-Editor
 Anna Jeanne Moore.....Assistant Editor
 Raymond T. Richey.....International Editor

TVH is in the process of enlarging its corporation. From the associate editors there shall be five directors. This information will be published as soon as corporation papers are completed. Several new associate editors are listed.

ASSOCIATE EDITORS

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NOTICE

In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the editor and co-editor agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receives payment in any form for services rendered to this cause.

Questions and Answers

Perhaps you, too, have been confused about Prophecy and the laying on of hands. This article is for you.

QUESTION:

The Gifts of the Spirit, and the use of them have me confused ... I was prophesied over in a town several miles from here, by a man I had never seen before ... he prophesied that I had the gift of miracles in my right arm ... What shall I do with the gift? Often, when I have opportunity and feel the anointing, I lay hands on people, but as yet, to my knowledge, I cannot say that miracles have happened. I felt led to pray for a little boy burned with electricity, that no skin grafts would be necessary, and my husband and I both were satisfied that all was well, but now I have heard that the grafts have had to be made. It makes me fearful that I don't understand God's leading.

V. Y., Springfield, Oregon

(This letter is typical of many inquiries on the subject.)

ANSWER:

It is a tragic mistake to lead any person away from the simple statements of the Word, so that they look to feelings of any kind. This is not to say that the Gifts of God will not have various manifestations that would involve such phenomena. There are diversities of Gifts — there are differences of administrations — there are diversities of operations. (I Cor. 12:4-6.) People were healed by the angel's troubling of the water (John 5:4), by touching the hem of the garment of Christ (Matt. 14:36), by getting into Peter's shadow (Acts 5:15), through cloths that had touched the body of Paul (Acts 19:11-12). He who says that God cannot or does not work in such various ways, is ignorant of the Scriptures. However the man who really has a gift in his right hand, or otherwise, won't have to ask people how to make it work!

Actually, teaching concerning the Gifts of the Spirit must be placed solidly on the Word of God. People are not healed because someone has power in his hands, but because someone believed God's Word — although it is true that manifestations of this nature may accompany the healing. But placing faith in anything else except God's Word, always leads to confusion and uncertainty.

TVH thoroughly believes in the doctrine of the laying on of hands as revealed in the Scriptures. Not scores, but literally hundreds in a single service, have received the Baptism of the Holy Ghost, through the laying on of hands in some of the Holy Ghost rallies conducted by our associates. Nothing like it has happened in the history of the church since the days of the apostles. This entirely Biblical practice is confirmed by such Scriptures as Acts 8:17; 9:17; 19:6.

The laying on of hands for the healing of the sick is distinctly commanded by the Lord Jesus in the Great Commission. (Mark 16:18.) The laying on of hands with prophesying is scriptural under certain circumstances. (Acts 13:1-3.) We also have the example of Timothy who received a gift, accompanied by prophecy, with the laying on of hands. (I Tim. 4:14.) But Paul, in the same epistle, cautions Timothy to "lay hands suddenly on no man." (I Tim. 5:22.) In both of the above examples, the individuals were well-known by those who laid hands on them. The apostles were far from laying hands on Paul at a moment's notice. Ananias had to receive a vision from the Lord before he would even pray for his healing. (Acts 9:10-18.) After Paul's conversion, and

his receiving the Holy Spirit, there was a time in which he proved himself. There was a period of preparation, of fasting, of waiting on God, of learning to work with the church, before the Holy Spirit spoke and requested that Paul and Barnabas be set apart for a chosen work. Then hands were laid upon them, and they were sent away. (Acts 13:1-3.)

Timothy, who was a convert of Paul, sat under his ministry, and no doubt assisted the apostle for a considerable period. Paul knew all about him, about his mother, and about his grandmother. (II Tim. 1:5.) The apostle implies quite strongly in Verse 6 that it was Timothy's background of faith that gave him confidence in his ministry and he says, "Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by putting on of my hands." (Verse 6.)

There definitely must be a heart preparation for the proper use of any gift of the Holy Ghost. Such a thing as the indiscriminate giving out of gifts is to be discouraged. There are, of course, certain types of individuals who enjoy being told that they have one, or two, or all nine Gifts of the Spirit. We find these individuals coming to us in almost every campaign, who have no evidence to show that they have these gifts. Proverbs 25:14 declares, "Whoso boasteth himself of a false gift is like clouds and wind without rain." One does not have to lay claim to Gifts, people soon recognize them when they are in action.

The doctrine of indiscriminate giving of Gifts of the Spirit is wrong for several reasons. In the first place, the Gifts are given as the Holy Ghost wills, not as man wills. (I Cor. 12:11.) In the second place, an earnest coveting of the Gift by the recipient is a prerequisite for receiving them as shown in I Cor. 12:31. The third reason is found in the chapter which follows. (I Cor. 13.) The love of God must fill the heart of the individual who possesses any Gifts of the Spirit, else even if he have "faith so that he could remove mountains," the Gift profiteth nothing; and he is as a "tinkling cymbal."

It is a law of the spiritual world, that the presence of God's power is in direct proportion as men have opened their heart to the Lord in longings of the soul, in prayer, in fastings, in waiting before God. Even with Christ was this true.

On one occasion, unbelieving Pharisees from every part of the country gathered to hear Jesus, looking for opportunity to challenge His ministry. Yet, in spite of all this opposition, the record declares "the power of the Lord was present to heal." Is it not significant in this connection, that the previous verse declares that Jesus had just come from the wilderness where He had spent long hours in prayer? (Luke 5:15-16.) It was after Moses had been forty days and nights with God that his face shone with the glory of God. (Exodus 34:29.) The apostles were told to "tarry" until they be "endued with power from on high." (Luke 24:49.) Of course, "tarrying" is not enough; there must be a bold appropriating faith also.

A most interesting study of the ministry of the Spirit is found in Numbers 11:11-29. In this case, Moses who had been so mightily endued with a Divine anointing, complained to the Lord that he was unable to carry the burden of so great a people. (Verse 14.) God then permitted him to appoint seventy elders

We have held back the answering of this question and others of similar import for some time, wanting to be sure it was God's time to publish the answer. At the Tulsa convention, our associates unanimously requested that we make a statement on this matter. We are therefore complying with their request.

who should also receive of the Spirit. (Verses 16-17.) Now here is the significant thing: these men, so far as we know, had made little, if any, special preparation to receive of heaven's blessings, and therefore they received apparently only a part of Moses' anointing. God said, "I will take of the spirit which is upon thee, and I will put it upon them." (Verse 17.) This is a highly significant statement. God ministers the Spirit according to irrevocable laws. In this particular case, there were more people who had received of the Spirit, but the total amount of the Spirit was no more than had been upon Moses!

Nevertheless, any ministry of the Spirit is not to be deprecated. The Seventy Elders "prophesied and did not cease." (Verse 25.) Joshua, jealous for Moses, forbade them, but the wiser Moses would not have it that way. He replied, "Would God that all the Lord's people were prophets, and that the Lord would put His spirit upon them!" (Verse 29.)

Four lessons are manifest. First, the potential illimitableness of an anointing received directly from God. Second, the limitations of an anointing received through the faith of another. Third, that we, as Moses, should thank God for all manifestations of the Spirit. Fourth, though Moses might desire all of God's people to prophesy, yet God restricted the ministry to those He chose, casting aside the human organization advised by his father-in-law, and set up as recorded in Exodus 18:19-22.

Every minister associated with TVH, has this testimony that his ministry has come directly from God. There was a waiting upon God, there were tears of compassion for the lost and suffering. There were days of prayer and fasting. There was the hour when they saw the vision of a lost world. They thank God for inspiration they have received from others. They thank God for the blessings received through the ministering of others. But it was God Himself Who gave them their ministry. When they received it from Him, they did not have to look to man to make it work.

Let us despise no ministry, however imperfect, that God has given. Let us rejoice in revival wherever it comes. But the day for the exaltation of man is over. There is no need for any man to set himself apart and declare he has something new, and that you or I must go to him. We declare that God has plenty for all, and He desires that Christ alone will be magnified in the eyes of His people.

What has been said, must not be interpreted to impugn those who take a more liberal view of the matter of laying on of hands; nor to overlook the fact that God has blessed them with heaven-sent revivals. But it is to be regretted that some who have been blessed of God should place such unnecessary emphasis on this or, for that matter, any other particular issue, that they should separate themselves from the main body of Spirit-filled people just at the time when God is moving to bring all those who believe in the fullness of the Spirit into unity, in preparation for His soon coming. Let us set aside unnecessary issues and labor for the unity of the people of God.



DIVINE HEALING in the BIBLE COLLEGE

Rev. M. E. Collins, (left) President of Southwestern Bible Institute, Waxahachie, Texas, gives us the fifth in a series of articles on Divine Healing in the Local Community.

Twenty-five years ago I heard my first sermon about "Divine Healing." Rev. P. C. Nelson, a former Baptist minister, founder and first president of Southwestern Bible School was the evangelist who spoke that night. At that time I was superintendent of a public school in Oklahoma, and an ordained minister in the Christian Church.

God had used Brother P. C. Nelson in a great ministry of healing. Wonderful miracles were performed during his great revival campaigns. It was at Brother Nelson's suggestion that I attended a revival conducted by Evangelist F. F. Bosworth in 1928, in Chicago at the great tabernacle where Paul Rader was pastor. The revival lasted for several months. Thousands of people attended that meeting. I met there several other great evangelists who were preaching the Gospel of healing, as well as salvation. I saw miracles of healing take place, and demons were cast out. It was a new revelation to me. My eyes were opened to the truth that God still heals people in answer to prayers of faith.

We had no idea that some day God would call me to serve as president of one of the greatest Pentecostal Bible Colleges in America. We never thought that I would help to plan the course of study and help train thousands of consecrated young people to carry the Gospel of salvation and Divine Healing to many lands.

DIVINE HEALING AS A STUDY COURSE

We believe that it is of great importance that our students obtain as much information as possible on the subject of Divine Healing. In addition to the regular courses in doctrinal studies, we offer special courses in Divine Healing in which the students are required to do research work in our college library which contains every good Divine

Healing book that we know about. Here at the school our students have opportunity to hear some of our greatest ministers and evangelists. A number of the ministers and evangelists who have been used in the healing ministry have conducted large campaigns in Dallas, Fort Worth and Waco. The following evangelists have conducted campaigns in nearby cities during the past year: W. V. Grant, O. L. Jagers, William Branham, Jack Coe, Phillip N. Green, U. S. Jaeger, Louise Nankivell, Oral Roberts, Mildred Wicks, Gayle Jackson, and Paul Cain.

Here at the School we often pray for the sick and afflicted. Students and faculty help pray for others and see many healings take place at the School and in outstations where they serve as pastors. People have been healed in the dormitories, in homes, in apartments, in the "huts," in classrooms, in chapel, and even in our offices and in the corridors of the School. Healings take place by the operation of the Holy Spirit in answer to prayers of faith. We are not healers; it is the work of God.

DIVINE HEALING AS A PRACTICE

A TRAVELING SALESMAN came to my office one morning and introduced himself. While explaining who he represented, a student came to the door and asked my secretary if we would pray for her. The salesman overheard the conversation so stepped back and said, "Let her come in; I will wait." We prayed for her; and before she left, others came until we had prayed for four different ones: God healed all of them. When the last one went out, the salesman said to me; "I have been a traveling salesman for over twenty years, calling upon school men in many states, but never before have I ever seen anything like this taking place."

A GRANDMOTHER attended college here after her children were grown. One day she was injured in an automobile accident near here and was in a local hospital for several days. My wife and I went to see her. She had been totally paralyzed on her right side for three days, and the paralysis seemed to be slowly creeping over her whole body. She could in no wise use her right arm and had no feeling in it from her fingers to her

shoulder. She asked us to pray for her there. We prayed until God healed her. It took Him only a few minutes. She finished her college course, went to Alaska as a missionary and has done a good work there.

A HIGH SCHOOL BOY was injured one evening. Some of the boys were playing a game, and two accidentally ran together. One was injured, and he could not use his left arm without great pain. They brought him to my home. Upon examination I found that he had a broken collar bone. It was very painful. We laid our hands on him and prayed until the bone straightened out. The pain left, and he could use his arm perfectly normal. He was completely healed.

AN EPIDEMIC OF INFLUENZA (flu) came through this part of the country one winter. Most of the public schools were forced to close. Many students at S.B.I. were afflicted. In chapel one morning we asked all who were suffering with headaches, pains, or fever to hold up their hands. A number of hands went up. We then asked those who stood near the suffering ones to lay hands on them and believe God for their healing while we prayed. Seventeen were instantly healed there.

The matron of the Girl's Dormitory called me to come and help pray for twenty girls who were in bed sick with the "flu." One after another was healed, and eighteen of the twenty were well and in class the next morning.

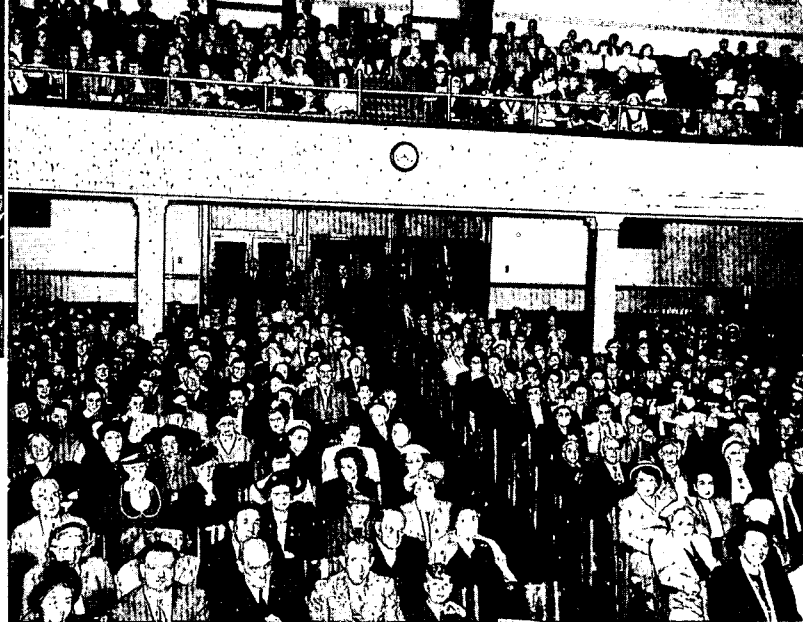
HEALED OF POLIO AT AN OUTSTATION. A student states that at an outstation service in Grapevine, Texas, where the Advanced Choir had gone for service, a boy was healed of polio. For some time he had been wearing a brace on his leg and walking on crutches. The power of the Lord came down in a special way and miraculously healed the cripple boy. That same night he walked without his crutches, and the following day he removed the brace from his leg. The healing was so wonderful that his classmates hardly recognized him. He has been walking perfectly normal since that time.

While people are doubting that God heals today, students at Southwestern are learning everything that they can about this part of the blessings of the full Gospel way.

M. E. Collins, President



The sound teaching ministry of Evang. Howard E. Hardt will long be remembered by the churches of Southern Ontario where a great union meeting was held in October. The meetings were taken from one church to another, and on Sundays to the Collegiate Auditorium in St. Catharines, Ontario, where these pictures were taken. The fine orchestra and the pastors of the seven cooperating churches are shown at left, with a partial view of the crowd attending at right.



Niagara Section of Canada Sees Great Healing Revival With H. E. Hardt

Evangelist H. E. Hardt came to our section for a Union meeting with the seven Pentecostal Assemblies churches from St. Catharines, Niagara Falls, Fort Colborne, Vineland, Dunville, Fort Erie, and Welland. From the opening service Oct. 7, the blessing of God was with this effort. Each building was packed out night after night as the meetings moved from church to church. On the three Sunday nights of the Union meeting, all the cooperating Assemblies gathered in the large Collegiate Auditorium in St. Catharines for a great rally and a truly great Full Gospel meeting. Brother Hardt preached the Word of God in a most faith-inspiring way. His clear, forceful Bible teaching literally quickened many to living faith in Jesus Christ as their Saviour and Healer. Each church reports some new adherents as a result of the meeting. Many testified to healing and deliverance, with some outstanding cases of healing. Following the meeting continued blessing rests upon the people because of the sound preaching of the Word. In Bro. Hardt's meeting it can be said: "He sent His word and healed them."

Pastor Eric A. Hornby

COOPERATING PASTOR REPORTS BENEFITS OF TVH CONVENTION

By John R. Keith, Presbyter,
Assemblies of God

We are still enjoying the effects of the great convention held in our city, December 11, 12, and 13.

I feel that these conventions are a blessing to any city wherein they are held, and would recommend them to be beneficial and uplifting. Tulsa has been left with a wholesome atmosphere, marks of real spirituality, manifestations of gifts of the Spirit and healings that will be remembered for many years to come.

The convention meant much to all of us, and our hearts were blessed to see the lovely Christian fellowship and unification among God's people. We are sure everyone who put forth an effort to cooperate and attend the convention was doubly blessed.

MIRACULOUS CANCER HEALINGS IN A. A. ALLEN MEETINGS

I had a cancer on my hand which was getting worse rapidly. When I attended A. A. Allen's Tent Revival in Yakima, Wash., in July 1951, it had spread and was very bad.

One night I entered the prayer line for healing. Rev. Allen prayed for me and commanded the cancer to go! During the next few days THE CANCER BEGAN TO DRY UP. As it withered, it loosened and came out by the roots, leaving ugly holes where the roots had been. These holes gradually filled in and smoothed over with new flesh.

It has now been three months since I was healed. My hand is as smooth as a child's and only a small scar remains. No pain has ever returned. To God be all praise and Glory!

Nola Sherrill (above right)
Calico Rock, Arkansas
Oct. 26, 1951

(Original copy signed)

On October 26, 1951, Nola Sherrill attended the A. A. Allen Revival in Memphis, Tenn., and testified to the above miracle of healing. At this date there was no sign of any cancer on this woman's hand.

Rev. Robt. Fairchild
Chairman, Memphis, Tenn.

(Original copy signed)

I affirm that in July, 1951, Nola Sherrill had a cancer on her hand and was prayed for by Rev. A. A. Allen in the prayer line.

Rev. B. V. Jones,
Chairman, Yakima, Wash.

(Original copy signed)

"THE PRICE OF GOD'S MIRACLE WORKING POWER"

By A. A. Allen



One of our best selling books. It is thoroughly Scriptural and doctrinally sound. Gives scriptural proof of the power to work miracles, heal the sick and cast out devils.

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On my right cheek, near the right eye, a horrible lump began to grow. It continued to grow and to get worse as it spread. It was soon obvious that it was cancer and diagnosed as such. It caused me much anxiety and pain.

One night while attending the Allen Healing Revival in Yakima, Washington, God spoke to me saying, "Get into the healing line and I'll heal you of this cancer." I entered the prayer line and Brother Allen prayed for me, cursing the cancer in Jesus' Name! He commanded it to leave. Three days later the Spirit of the Lord came upon me in an unusual way. I realized that something was taking place as the cancer began to tingle. **SUDDENLY THE CANCER VANISHED!** I could never find it. It just disappeared. I ran to my wife and asked her to look. **THERE WAS NO SIGN OF THE CANCER!** Even the skin where the cancer had been was smooth and no discoloration was left. This testimony is being given three months later. To this time, no soreness or pain has ever returned.

W. W. Moorehead (above)
Knob Creek, Arkansas
Oct. 26, 1951

(Original copy signed)

In July, 1951, W. W. Moorehead attended the Yakima meeting and entered the prayer line afflicted with the above described cancer.

Rev. B. V. Jones
Chairman, Yakima, Wash.

(Original copy signed)

This is to affirm that W. W. Moorehead attended the A. A. Allen Revival in Memphis, Tenn., and on the night of Oct. 26, 1951, testified to the above healing. At this date there was no sign of a cancer, not even a scar.

Rev. Robt. Fairchild
Chairman, Memphis, Tenn.

(Original copy signed)

HUNDREDS TESTIFY TO BEING CURED IN BRANHAM TOUR

REMARKABLE FAITH-HEALING SCENES

U. S. Missioner Disclaims Supernatural Power

Klerksdorp's hotels, boarding houses restaurants and filling stations did a roaring trade over the week-end as thousands of people from all parts of the Transvaal, Orange Free State, the North-Western Cape, and even from South West Africa, flocked to the town to hear and to seek the aid of the faith-healer, William Branham, a small quiet-spoken man from the United States of America.

Remarkable scenes were witnessed at the services conducted by Branham and some remarkable cures were claimed by him and by sick and injured persons to whom he ministered. Early on Friday morning hundreds started queuing at the Apostolic Faith Mission to hear him speak that afternoon. A sharp rainstorm washed out the service on the Rugby Ground that night and Mr. Branham did not appear at the services, which was hastily transferred to the Farmer's Hall. Bedraggled and wet to the skin many sick and injured persons were carried into the hall.

On Saturday night a crowd estimated between 5,000 and 6,000 gathered at the

Rugby field. Hundreds of persons came on crutches and on stretchers and in wheel chairs. One desperately sick woman was brought from a Free State town. Mothers and fathers brought paralyzed and mentally deficient children. Old men and women dragged themselves along to find a seat in front of the dais where the healer was to appear. It was a sight never to be forgotten.

During the preliminary service the preacher told something of Branham's life and of the cures effected by God after he had prayed for the sick. By the time Branham appeared on the dais a large section of the crowd were in a frenzy of excitement. He spoke calmly and slowly. It was evident from his words that he sincerely believed that he had been called by God to minister to the sick and that he was firmly convinced that faith, and faith alone, could overcome all disease or inability.

He made it clear that he claimed no supernatural power for himself but that God was the healer and would heal where faith was manifest. What he could

do, any man or woman with faith in God's love could do for himself or herself. It was manifestly impossible for him to pray individually for every sick person as that would take him weeks if not months. For that reason prayer cards were issued and only a few would be selected at random.

Some fifteen women and one man were called to the dais. One by one they testified that they had never seen Branham before. He diagnosed their ills and they testified that his diagnosis was correct. For some he prayed and after prayer told them to go as their faith had healed them. Others he merely told to go and be well.

During Sunday morning's service, attended by an equally large crowd, Branham suddenly turned to a man sitting in a wheel chair and told him to rise as he had been cured. The man got up, walked a few steps, and shouted with glee. Others milled around him and hid him from view.

A child, cross-eyed for many years, was brought to Branham and, after prayer, the child was declared to be fully cured of his affliction. Later doctor's certificates to this effect were shown to people on the dais.

Some were weeping bitterly and others were rejoicing and telling of the love of God.

On Sunday night the crowd was even larger than on previous occasions and many testified that they had been cured.

Donald Gee Column

"Living By Faith"

THOSE who want a ready example of practical trust in God usually quote either faith for healing or faith for money. In both those realms the issue is so simple, and the results so tangible, that the evidence is plain to all. Incidentally,



DONALD GEE

we should do well to remind ourselves that faith, and what we call 'living by faith,' goes far deeper than either our body or our bank book. "The just shall LIVE by faith" and true living by faith touches the springs of every part of our life, especially the unseen and spiritual.

There is a sentimental appeal of tremendous potency to many Christians in the biographies of men of faith like George Muller, or the testimonies of those still alive and among us, when they tell of God's faithfulness in supplying their every need in answer to prayer. Numbers of Christian workers start out to do the same. Without waiting to learn the profound principles involved, and without pausing to examine their own motives thoroughly, they launch out into a way of so-called "living by faith" that all too often ends either in financial disas-

ter, or, what is far worse, the moral disaster of hypocritical laziness and guile.

Much of the correspondence that comes to me from those who are careful to inform me that they are "living by faith" (and therefore beg for free copies of magazines, books, etc.) expresses the idea that such a way of life necessarily means that they are chronically and desperately poor. Why? Is our Heavenly Father so impoverished that He can only afford to keep those who are faithfully loving and serving Him miserably subsisting on the poverty level? It is true that our Lord lived in humble circumstances as a man, and He said hard things about the spiritual difficulties of rich people, but there is no evidence that all through His earthly life He continually lacked those things that are needful. The rather He cheerfully taught His listeners that their Father in heaven would never forget them and therefore they need take no anxious thought for the morrow. Occasional periods of genuine poverty can teach us precious lessons never learned in times of abundance. But we can safely infer that somewhere or other we have misunderstood the perfect will of the Lord if we profess to be occupied in His royal service and yet are spending time and strength in continual begging or hinting after money. Unhappily it can degenerate into a downright racket. What amazes me is the number of veiled appeals I receive by AIR MAIL!

Those who over a long period of happy years have "lived by faith" in the popular sense of receiving no settled salary or income would probably tell us, with a smile that they have lived "by works." It has never entered their minds to do any-

thing but work at their hardest for the King of Kings, and, as a matter of course, they have proved that He pays good wages. "When I sent you...lacked ye anything? And they said, Nothing." (Luke 22-35). But they understood very well that He had ordained them to be labourers, not loungers. "Faith" is not laziness, nor an excuse for laziness.

Perhaps the most important secret of success in the true life of faith is to know the will of God for oneself, and to keep in it. There are no guarantees that God will supply all we want to fulfill our own whims and wishes and ambitious plans, even when they have much to excuse and commend them to shallow thinking. The true life of faith for a supply of every need demands a rigid discipline of prayer and consecration: It involves being continually led by the Spirit of God. It may often mean self-denial of a very deep nature. It can involve the loss of all things before God's glorious supply begins to flow. It certainly requires a sound understanding of His Word. Let sentimentalists be warned to keep well away. True faith is learned and strengthened in a hard school. And perhaps those who are most truly of all living by faith in the eyes of God are not even "living by faith" at all in the easy sense that so often is popularly meant by the phrase. True faith is seen by our Father who seeth in secret; but He delights to reward it openly.

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S.W. 4, England.)

Undeniable Miracles Take Place Under W.V. Grant Ministry

By Pastor Leslie Moore

Ardmore, Oklahoma has just had the greatest outpouring of the Spirit in history, according to reports we are receiving here.

The Pentecostal Holiness, Assembly of God, Church of God, and Apostolic Faith together rented a big tent and witnessed a spiritual outpouring for 29 consecutive nights. It is impossible to know the hundreds that prayed through. Every night the old and young of almost every denomination were seeking God in the prayer tent. As high as 125 in one night marched to the altar. They sought God in the old time way, and many were there until after midnight. They were saved as Brother Grant preached over the radio and under the tent, while they were in their cars, at home, and in the healing line. Every night a group were filled with the Holy Ghost. One interesting fact is the number from other denominations who received the Holy Ghost. As high as 50 or 60 in one night were healed while sitting in the audience. This included deafness, rupture, stiff joints, etc. One woman who had not heard a sound for 79 years could hear instantly; another lady who had been totally deaf for three years was made to hear a whisper. Many deaf in one ear from birth, as high as 56 and 74 years old, were made perfectly whole. One man who had a rupture for 25 years discarded his truss and testifies that he is perfectly whole. . . . Hearing aids, eye glasses, etc., were also discarded. A man walked without his crutches; people who were unable to be up, left their cots. Others outside the tent fell under the power of God and had to surrender to Him. One man's eye-ball had been burst for 31 years and the doctor said that his sight was gone forever, but now he can see to read ordinary print with both eyes. The eye that was totally blind is better than the other!

A school teacher who belonged to the Methodist Church had no sense of smell

Reports from the recent Grant revival in Breckenridge reached us too late for this issue. Pastor W. H. Magee says it is the greatest in the history of the city. We have received numbers of documented testimonies with signed affidavits of marvelous healings taking place there.

for 15 years. She was healed and received the Holy Ghost. She has started a healing service each morning at school and says several are being healed; other school teachers have prayed through.

A lady with a cancer which had gone through her breast and into her lungs, went to her doctor after prayer and found that she was well. The doctor said it was a higher power. Others testified to being delivered instantly of cancers, goiters, cysts, and growths.

A man totally blind in one eye for 66 years, with a white scum completely over the eye, was made to read 10 point print; a woman totally blind in one eye for 20 years was healed and could see normally.

A lady who was 24 years old, born blind in one eye, was made normal; another lady with a crossed eye and a blind eye was instantly healed. A woman whose knees had been stiff with arthritis, knelt for the first time in 25 years. One woman who had been paralyzed in her arms and legs, lifted her arms and said she would go home and write her first letter in years.

An arthritic could not walk and was brought in an ambulance. She was raised up instantly and testified. A growth came out of a lady's head after prayer. A lady with a stiff back from birth, now 33 years old, was instantly made whole.

Only part of what we witnessed is recorded here. God is yet blessing and the revival spirit is still on.

We have signed testimonies, and they are healings which took place before our eyes and cannot be mistakes.

Miracle Healings Of Blindness, Deafness Frequent Great Meetings

TOTALLY BLIND EYE



About 30 years ago I was hit with a limb in the left eye. Later I went to a doctor who said I had cataracts on both eyes. For 20 years I had no sight in the left eye, but when Bro. Grant was in Ardmore and called for someone who was blind in that eye, I went forward and was healed. Now I can read with the left eye, and it is better than the other one. . . . I also was healed of partial deafness, heart trouble,

and throat trouble.

Arozome Azloett
Ringland, Oklahoma

TOTALLY DEAF EAR, GOITER

I had been deaf in both ears for twelve years — totally deaf in my right ear. The ear specialist in Montreal, Quebec, said it was hereditary and nothing could be done to help me. Seven years ago I purchased a hearing-aid which helped me to hear some out of the left ear. Through a friend I heard about the great Camp Meeting in Wheatley, Ont., and we decided to attend. As we had never been in a Pentecostal Meeting, I had never heard healing or the Holy Ghost preached. While Brother Grant was praying for a lady with a goiter, I received healing for a goiter I had, while yet in the audience. Then I went to the prayer-line and received instant healing for both ears. I discarded the hearing-aid, completely healed! I received the Holy Ghost.

Ooris Camson
South Botton, Quebec

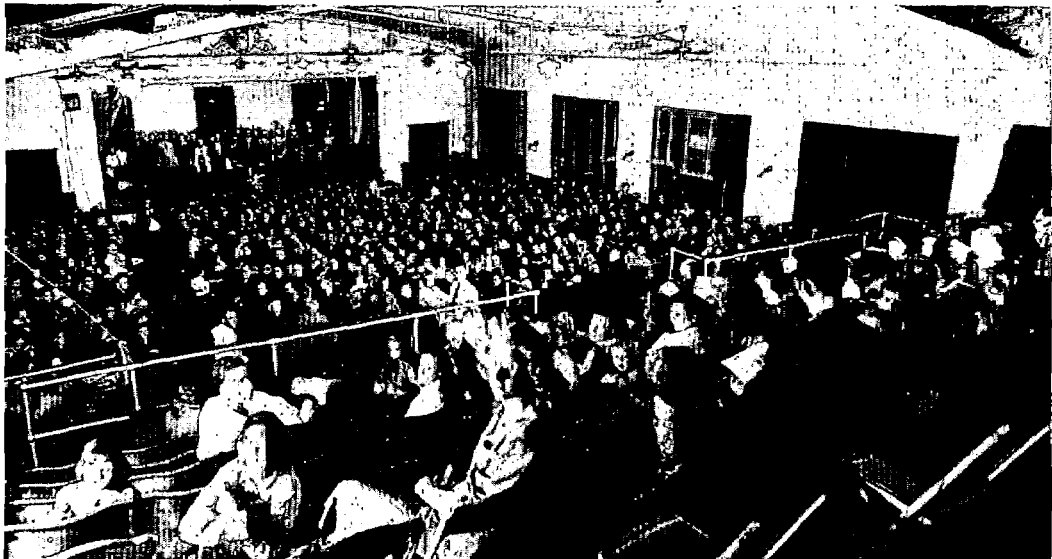
Witness: Rev. Enison, Minister

TOTALLY BLIND EYE

Arsenic lead had caused pus pockets to form behind my eye-balls, and because of this I underwent an operation in Memphis, Tenn., for my right eye. The doctors said my eye-sight was completely gone and they could do nothing to help me. For eight years I was totally blind in that eye. I was prayed for during the Grant Campaign in Flint, Mich., and now I can see to read with my right eye and do not need glasses.

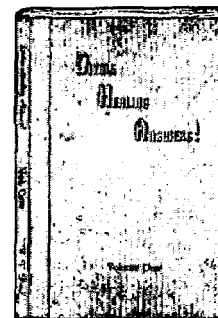
James Hammonds
4022 Fenton Road
Flint 7, Mich.

Witness: M. A. Jolly



Grant Revival-City Hall Auditorium Breckenridge, Texas-1951

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Henry Krause, of the Krause Plow Corporation Tells of Jack Coe Revival in Hutchinson, Kansas

Concerning the Coe Revival from a businessman's standpoint of view, let me say that generally, successful men are aggressive. Many have a very great desire to achieve or accomplish some outstanding objective, and they will consider all available information concerning facts, causes, effects, and results. They generally plan their approach to the objective, by calculating all labor costs and conditions involved to carry out the objective. They especially weigh and consider all facts, causes, effects, competition, objections, and results. They then calculate the size of each of those objections and the size of the accomplishment, and say to themselves: "Are the objections worth the accomplishment?"

Something like this was done in planning the Coe Revival. Many of us considered the objections and the results. Now we have observed that the objections, though much greater than we anticipated, were minimized, as the oppositions were without facts; making the objections of no effect against the accomplished achievement.

Also against Brother Coe's hard and out-

spoken preaching, which brought such conviction and resulted in the saving of multitudes of souls, objections vanished in the great results.

The objections from other denominations just helped to bring people from curiosity to see for themselves. Seeing the greatest crowds that have ever gathered in this town for religious purposes, the people in great multitudes accepted the Truth when they saw the results, and again the objections just faded away.

The accomplished objective was that more souls were saved to glorify the Lord; more people have been healed by the power of God than has ever been known at any meeting in this town, with many never to be forgotten cases, such as the man from Mankato, Kansas, who laid his crutches down and walked without limping; the little boy whose mother removed the brace from his leg, then he ran up and down the aisles; the man who sat in the balcony and threw his crutches on the main floor, and then walked up and down the steps unaided; or the blind lady who immediately

saw and followed Brother Coe around the building and picked out many objects.

These accomplishments and achievements have one objective; that it is not for the benefit of any one man or group of men, but for the glory of our Heavenly Father. Many of the souls saved and healed will continue to glorify our Lord and not man.

This has been the achieved objective that has taken place, far greater than has ever been known in this town, and it is so far above all criticism and objections that they have faded away in the great accomplishment that the Lord has achieved through His humble servant, Brother Coe.

Below: MR. KRAUSE





HERALD OF HEALING Nov., 1951 HUTCHINSON, KANSAS

Kansan, Given Up to Die Healed In Coe Meeting



December 3, 1951

I was born with fiber tumor of the spine, for which I was operated on at Mayo Clinic, Rochester, Minn., in September 1945. The operation was a success, as far as the operation was concerned, but it left my back very weak, and at times I could not be moved

in bed, or even dress myself.

My local doctor gave me six months to live and Mayo said they had done all that was possible at the time, so I had to retire from my work.

I thank God for healing me when Bro. Jack Coe prayed for me at the tent revival in Wichita, Kansas. I had been troubled with arthritis for over twenty years and that, too, left instantly. I am able to do any kind of work now at the age of 67 years. I was also healed of high blood pressure when prayed for by Bro. Morrison and Bro. Noah at the First Assembly of God church here. Praise God forever!

O. H. Baker
727-S Ida Ave. Wichita, Kansas

Hutchinson Doctor Writes of Miracle Under Ministry of Jack Coe

Dear Bro. Coe:

I would like to take this way of telling you of our appreciation for the work the Lord has done through your meetings here in our city, and for the great calling you have received from His hand.

During this meeting I have witnessed many very great healings. I have seen the blind receive their sight, and hearing restored to the deaf. The deaf mutes have been given hearing and voice; the lame have left their crutches; many have been raised from their beds and have gone on their way rejoicing, praising the Lord. Cases of heart trouble, goiter, arthritis, polio, cancer, rupture, tumors, and many other afflictions have been relieved during this great meeting.

It has been my privilege, with my family, to attend each night and many of the afternoon services. It made us sad when the meeting came to a close; for we have seen hundreds healed. We



are praying that you and your party may be lead by the Lord to return to our city again. You may feel free to use this letter in any way you wish for the GLORY OF THE LORD and the advancement of His work. I thank God that when we doctors have done

our best and must give up, there is still that Great Physician, DOCTOR JESUS, Who heals, and is still the same, yesterday, today, and forever; Praise His Holy Name!

Dr. Robt. E. Aelmore
Hutchinson, Kansas

"Any one being contacted by a party representing themselves as a relative of Rev. Jack Coe, with a request for financial assistance, or to cash a check for said party, should immediately contact local authorities."

Healing of Mayor's Daughter Begins Stir in Arkansas

(Left) In Harrison, Ark., the largest auditorium available is crowded during the Erickson meeting, with hundreds on the outside.

The healing of Miss Teresa Jones, daughter of Mayor Fred Jones of Harrison, Arkansas, opened the door for the Clifton O. Erickson Evangelistic Party to come here. Miss Jones, a deaf mute from birth, received her hearing during the Erickson Campaign in Eureka Springs, Ark. This manifestation of God's power has stirred the town of Harrison.

The first three nights of the Campaign were held in the Assembly of God Church here. Each night the church was filled with approximately 700 people crowded into a 450-seating capacity. On the fourth night the meetings were moved into the Armory. Every night the crowds from Harrison and nearby communities were attracted to hear the Word of God and to see the healings of many as they had faith in God. Our hearts have thrilled as we realize that God has given us this wonderful outpouring of His Spirit. Many, many people with various diseases and afflictions have received deliverance through the supernatural power of God. We have watched the faces and expressions of gratitude of those who have never heard as their ears are opened by the touch of God, and also their happiness at being able to form words with tongues that have never spoken. We have seen goiters disappear, crossed eyes straighten, arthritics walk and use limbs that were stiffened, weakened eyes become strong, blind eyes see, and numbers of other afflictions go. One man was delivered of epilepsy after having been bound for twelve years.

We do not wish to forget to praise God for the numbers who have given their hearts to Him after hearing the Spirit-anointed sermons of Brother Teuber in the afternoon services and then again at the close of Brother Erickson's evening messages. Truly we believe that this is the time of God's visitation to Harrison and all Arkansas. We wish to be pliable in His hand that this revival in our hearts might reach the sinsick and weary.

Rev. Basil Edwards
115 North Oak Street
Harrison, Arkansas

other healing. Praise the Lord! The healing of Mr. Henry Pizzano's blind eye brought a great stir among the people. He is a member of my church and I verify the healing of this man's twisted blind eye to be normal in the socket and with sight.

A closer fellowship of the Full-Gospel churches which backed this meeting was an ear-mark of the revival spirit which prevailed. The good teaching ministry of Brother Teuber was greatly appreciated by the fine audience that gathered for the early service. Regardless of weather conditions there was not an off-night during the entire meeting. The fearless preaching and prayer ministry of our Brother Erickson was marked with sincerity and humility, and those of us who worked with him throughout the campaign proved him to be a Christian gentleman and a true Servant of Jesus Christ.

As testimonies continue to reach us, revival spirit still prevails, and we thank God — the end is not yet!

Reported by:

Miracles in Erickson Campaigns Draw Great Followings

NEW ENGLAND FEELS IMPACT OF ERICKSON MEETING

By Pastor W. C. Nelson
Glad Tidings Tabernacle
Everett, Massachusetts

Sunday, October 14, marked the opening of a Boston-wide healing-salvation revival under the ministry of Rev. Clifton Erickson. From the opening service in the Orpheum Theatre the mighty power of God was manifested in the healing of needy bodies. It was evident with each service that the spiritual tide was rising so that before the close of the three weeks, with services nightly, we were conscious that not only greater Boston, but reserved New England had witnessed a visitation of God's wondrous power to save, to heal, and to baptize with the Holy Spirit. By test it was found in several services that friends were gathered from the various states: Vermont, New Hampshire, Maine, New York, Connecticut, Rhode Island, and Massachusetts.

(Above) Boston's Orpheum Theatre was the location of the Revival conducted by Rev. Clifton Erickson in October.

It was necessary after the first week to move into a larger theatre building. Every night the prayer-line seemed made up of earnest, hungry people seeking help for body, soul, and spirit. We observed this prayer-line to be a cross-section of nationality and denomination, but ALL wanted help from the Master's hand. Many, many miracles were wrought before our eyes by the power of God.

The deaf and dumb both heard and spake; blind eyes were made to see; the lame left their canes and crutches behind. One little boy who had been stricken with polio for more than three years, came in the line with a heavy brace on his body from the hip to his shoe. The brace was removed and God touched that boy so that he walked up and down the aisle. He has not worn the brace since and is running and playing like other normal boys, and his leg is taking shape and gaining strength. Every day since the meeting, either long-distance calls or the mail brings us good news of an-

FAITH BELIEVES

in the face of

RETURNING ATTACKS

By Harold Horton

Counter attacks are an established procedure in warfare. Everybody acknowledges this. Yet many who have been healed by the Lord are shocked and sometimes shattered when the spiritual foe counter attacks their bodies with the old ailment. When the United Nations forces have gained some ground by determined attacks, the enemy organizes a fierce counter attack in his endeavour to recover lost ground. So in the spiritual warfare. When we are healed by the Lord we must not suppose that this is the end of the conflict. The enemy may still bitterly seek to sweep us back into the old defeat and despair. His wiles are subtle and his methods treacherous. Have you been healed magnificently by the living Jesus, through the prayers of the saints and the gifts of the Spirit? This is glorious victory.

But have you been fiercely counter-attacked since, and has the old disease seemed once more to have fastened itself upon you with merciless hold? All is well if you will keep your Faith operative. The same faith through which you were delivered will keep you delivered, or repeat your deliverance if you have fallen before the strategy of the enemy. **ONLY BELIEVE**—is still the unfailing principle of glorious victory. Cheer yourself in every attack, by the Word of God.

Enemy counter attacks are a prominent part of revelation in God's Word. Though David in his youth valiantly overcame Goliath, the boastful Gittite of Gath and all his mighty horde, he fought this same malignant foe all through his long life; but he was *triumphant* in every fierce conflict. Never was he defeated while he was faithfully serving the Lord and believing His Word. In 1 Sam. 17:50,51 we read that "David prevailed over the Philistine . . . and smote the Philistine and slew him." "And when the Philistines saw their champion was dead, they fled." Victory through Faith! Yet later in David's history we read that "moreover the Philistines had yet war again with Israel." And "there was yet a battle with the Philistines at Gob." "And there was again a battle in Gob with the Philistines." "And there was yet a battle in Gath." But in all these bitter attacks David was mightily victorious! He was a man of Faith—and continued Faith.

THE PHILISTINES WILL DEFEAT YOU IF YOU WILL LET THEM. But they and their boastful leader are already defeated if you will determine by grace to stand in that victory. The battleground is often your body. But all the enemies of your body are defeated long ago and their captain overcome by a greater than David, on the cross of Calvary. There He won for us a permanent victory. The enemy will again impudently lift his defeated head if you will give him any leeway. But the Word assures you that Christ has given you "power over all the power of the enemy." "Nothing shall by any means hurt you" if you will stand in Calvary's victory. Resist the devil and he will flee from you. Do not parley with him when he meets you. Do not fence with him. He will disarm you with a swift stroke and leave you defeated. Resist him, and he will give up the fight and leave you victorious on the field. In later life David learned a new way to deal with his enemies. He no longer fought them—he *ran through* troops. He ignored them. He would not even recognize their presence. When he came to a seemingly insurmountable barrier, a towering wall of opposition, he

did not seek for human means to overcome it. He *leapt over* walls—and *ran through* troops. The fight is won long ago at Calvary. The counter attacks are also all won long ago by the same Mighty Victor. Stand in victory. Not the subtlest foe nor the bitterest attack can withstand **FAITH** in that finished work.

The land of Canaan belonged to the people of the Lord before they entered it. Enter now your Promised Land of deliverance and health and victory. The enemy in Canaan was defeated before the people of the Lord encountered them. They had not even to fight them. They were to sweep them out triumphantly before them. If the enemy failed to withdraw before the triumphant tread of the Israelites, it was either through fear or sin. The Land was theirs. All they had to do was to claim it and set their feet on it. The land of Health and Victory is yours **NOW**. All you have to do is to claim it in face of every challenge. Set your feet on it and make it yours. It is yours in any case. Why not **MAKE** it yours by **FAITH NOW!** This Minute! Faith is the Victory. Faith goes on believing in spite of every returning attack. Your sins are gone at Calvary's cross. They do not come back on you, though you may be strongly tempted to accept them once more. Resist them. Your sicknesses are also gone at Calvary. "By His stripes you were healed." Your sicknesses do not come back any more than your sins. But the enemy will tempt you to believe they are back again. Stand in victorious **FAITH**. The enemy cannot withstand that. He will have to flee before your triumphant Faith and leave you victor on the field. Resist **NOW**, though the fight may be fierce. You are confronting a defeated foe. His power is stripped by the Victor Jesus. But he will terrorize you still if you will submit to him.

Once more consider the inspired analogy of David's victory over all the power of the Philistines. David entered his public ministry by overcoming *one* mighty giant in the Name of Jehovah. Of him we read that "the staff of his spear was like a weaver's beam." 1 Sam., 17:7. At the end of his life David was confronted with *four* terrifying giants. 1 Chron. 20:4-8. As one of these terrible monsters advanced towards him, David must have shaken with fear. 2 Sam. 21:15-17. "Goliath!" his heart exclaimed. "Goliath again! The same towering frame. The same boastful imprecations. The same gritted teeth. The same roaring threats. The same resounding strides. Yes—the same terrible spear"—for we read of him—"Whose spear staff was like a weaver's beam." 1 Chron. 20:5. No wonder David was filled with fear. Did a doubt fill his heart as to whether Goliath was really dead? "Surely (David might have inwardly

reasoned)—surely I slew him many years ago by Faith in Jehovah! I severed his head with his own helpless sword and carried it in triumph to King Saul. Yet there he stands before me in all his terrifying arrogance. The same glaring eyes. The same poised weapon. Was I deceived when I thought I slew him! Has he risen by satanic miracle from the dead?" No wonder fear gripped his heart at this terrifying apparition. But now read in the Word: "And there was war again with the Philistines; and Elhanan . . . slew *Lahmi* the brother of Goliath the Gittite, whose spear staff was like a weaver's beam!" Not Goliath—but *his brother!* The same family likeness! the same diabolic resemblance; the same satanic grimaces and gesticulations. But not Goliath. *Lahmi!* "He fell by the hand of David and by the hands of his servants." Thank God there are still pebbles in the brook. The same promises that slew Goliath long ago slays his brother now.

Are you threatened by the same affliction that the Lord healed long ago? The same swellings, the same pains, the identical symptoms? Fear not. It is not Goliath. He is dead long ago. It is Lahmi, his evil brother. Hurl the victorious pebble now—the Name of Jesus. The same Faith that slew Goliath will slay all his evil brood. This counter attack is not the former disease come back. It is a simulated sham to terrify you into defeat. Do not accept it. Stand in victory. Resist the devil and he will flee from you. Take no notice of the attacks. Run through troops. Leap over walls. Place a promise in the sling of **FAITH now**, and bury it deep in the head of the giant that confronts you. You ate the victor in the fight.

Faith must be tested. **BUT THE TEST IS NOT DEFEAT.** It is designed to lead to triumphant victory. I prayed once for a broken man—dying of "disseminated sclerosis of the spine" (horrifying words!). He was dying of a creeping paralysis. He was in mortal agony. He was already dead from his feet to his bowels. He had spent thousands of dollars on doctors and specialists, but was worse than ever in spite of all . . . His legs and feet now were so dead that you could push hat pins into them and he would feel nothing. The death had reached his bowels and bladder, and he could not relieve himself either way. As he tried to do so his agonizing screams were heard a block away. I instructed him in faith. I prayed for him. I took his hand, and with brave but shaky faith he arose at my invitation. He started off by himself, the first time in many months—walking—unsteadily, but walking. He uttered the Name of Jesus at every step. His wife came weeping up to assist him. I said "No. Leave him to Jesus." He went, unaided up and down the stairs, calling on Jesus at every step. He went into the garden, and before the terrified neighbors stumbled in his unsteady gait, shouting "Jesus" at every step. I left him walking—improving all the time. In a week or so I went to see him again. He was back in bed. The doctors told him he was mad to try to walk. He was dying. His relatives agreed. He succumbed to friends' suggestions and went to bed—to die. I prayed for him again. The brave man got up once more shouting "Jesus" at every step. In a few weeks he was perfectly healed. Strong sensitive legs, new internal organs, operating normally.

Are you suffering new attacks of the enemy? It is not Goliath. It is *Lahmi!* It is not the old disease. It is an imitated one with a family likeness. Resist it. The Promise hurled in faith will defeat every returning attack of the bitter foe. Rise **NOW** in victory. The same Jesus who healed you long ago heals you now in this new and heavy attack. **NOW!** Faith goes on believing in the face of every returning attack. Faith is the victory!



NEW ASSOCIATE EDITOR OF TVH

Evangelist Fern Huffstutler (above) is a veteran minister of evangelistic and Divine Healing revivals. Her ministry will now be reported in TVH.



HEALING MINISTRY OF FERN HUFFSTUTLER Front Page News in Bermuda Islands

ON THIS PAGE ARE EXCERPTS FROM THE FRONT PAGE OF THE SUNDAY ROYAL GAZETTE, FEBRUARY 5, 1950. WRITTEN BY A STAFF REPORTER.

Before a crowd of 2,000, Sister Fern Huffstutler carried out her largest healing service in Bermuda in No. 6 shed on Friday night.

During the week some of Bermuda's crippled, blind and sick had heard similarly afflicted men and women claim that by "miracles" they had been enabled to see and hear again.

The shed was packed to the doors as Sister Fern began the laying on of hands. Before her, winding down the aisle stood the pitiful file of hopeful patients.

First in the line was Frederick Richardson, of North Street, who has been almost totally blind since 1937. He has been to two specialists who have been unable to help him. Sister Fern laid her hands on his eyes and cried in prayer to "drive away the evil spirits."

"I can see your features, I see your eyes and your nose. I couldn't see them before," Mr. Richardson said, a slow smile spreading across his face.

Afterwards he told me: "I am definitely seeing better than when I came in. I think God has done something for me. I can't tell you how I feel."

A woman with a tumor in the stomach, who was in pain, shouted "Hallelujah" and raised her arms above her head when, according to her, the pain disappeared after being prayed for by Sister Fern.

Eddie Outerbridge told Sister Fern he was deaf. She shouted into his ears and called on God to open them.

Then she turned his face away from her and walked six paces behind him.

"Say Amen," she said.

"Amen," said Mr. Outerbridge. He gave his name in answer to questions by Sister Fern.

DEAF FOR 15 YEARS

"I've been deaf for 15 years," said Mr. Outerbridge. "Isn't it wonderful. I think it was a miracle. I lived in Bailey's Bay and I came all this way by bus to see Sister Fern. I'm coming back again another night and see if she can do something for my eyes. They are going, too."

The above scene was taken by the Royal Gazette photographer while "Sister Fern" prayed for the sick in a crowd of 2,000 Bermudans.

Below: Article from Bermuda paper.

HERE AND THERE

By MERCURY

The halt, the lame and the blind, the sick and suffering in body and spirit, crowded into No. 6 shed on Front Street on Friday night.

Fern Gabrielle Huffstutler, the evangelist from Oklahoma, drew them there. She dominated the crowd.

There were about 2,000 people in the shed and hundreds packed the entrance. The long line of those who hoped to be healed extended from the front of the platform down one of the aisles. It was a pathetic sight.

The woman missionary claims to perform "miracles of healing through God." She does not attribute the power to herself.

Many of those upon whom she laid hands affirmed afterwards that they were cured or felt better. In some cases there was no result and the evangelist made no bones about it. She said that miracles did not happen in every instance.

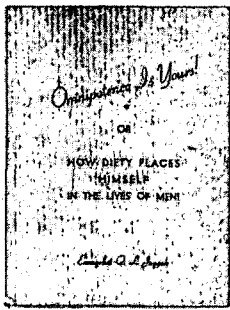
Fern Huffstutler has a powerful personality. She believes in what she preaches and is able to convince others of her faith.

A young woman called Emily, who said she had been deaf in her left ear since 1944, claimed it was "miraculously opened by God" after Sister Fern had touched it. "I am hearing in it now! God opened it for me," she cried.

Mrs. Aldora Maybury, of Angle Street, who for 6 years has been afflicted with arthritis in the ankles flung up her arms and shouted: "Thank you, God," after the pain had been taken away and her ankles untwisted.

"Look, I can twist both of them," she told me excitedly. I haven't been able to do that for years."

Miss Ruth Simons, who attended one of the earlier services, wrote to The Sunday Royal Gazette: "I am thanking God for His healing touch on my ear. He has completely healed me after Sister Fern prayed that my deaf ear become unstopped. I was deaf all my life."



The Irresistible Faith Of God



Condensed from "Omnipotence Is Yours"
by O. L. Jagers

"And Jesus answering saith unto them, HAVE THE FAITH OF GOD" (exact Greek translation). "For verily I say unto you, that whosoever shall say unto this mountain, BE THOU REMOVED, and BE THOU CAST INTO THE SEA, and shall not doubt in his heart, but shall believe that those things which he SAITH shall come to pass, he shall have whatsoever he SAITH" (Mark 11:22).

This is one of the most amazing truths in the entire New Testament, for the Lord Jesus Christ here is saying that when one has the FAITH OF GOD, he can then pray the prayer of COMMAND. With the FAITH OF GOD, one does not really pray at all, rather he gives COMMANDS, because he has already prayed, has already received power and authority from the Lord Jesus Christ.

In the case of healing sicknesses and diseases, THE FAITH OF GOD DOES NOT PRAY! IT ALWAYS GIVES COMMANDS! It is impossible to deny this, for in these verses Christ states clearly that when one has the FAITH OF GOD, he shall have whatsoever he SAITH (not prayeth) . . . and he shall SAY unto this mountain (a command) BE THOU REMOVED—a command, not a prayer!

This FAITH OF GOD, however is not the Faith that every Christian must have in order to know Christ as a personal Saviour. Nor is it the faith that every Christian has in his heart. The FAITH OF GOD as this chapter will show is ONE OF THE NINE GIFTS OF THE SPIRIT.

CHRIST HAD THE FAITH OF GOD

It is my purpose in this chapter to show that the FAITH OF GOD is irresistible.

When Christ was in the world, because he was ANOINTED with the HOLY GHOST before he began his earthly ministry, and because he had his wilderness experience of fasting and prayer and conquered Satan, and because he ever after led a consistent prayer life, therefore God had breathed into Christ, as the son of man, the FAITH OF GOD. Remember that Christ had two natures . . . the Divine Nature, as the Son of God, and the human nature, as the Son of Man.

As man in the flesh, Christ was tempted and had to be ANOINTED with the HOLY GHOST before starting his marvelous ministry, just as all true ministers today must be ANOINTED, or baptized with the Spirit before they can have a God-ordained ministry!

HIS HUMAN NATURE

As the son of man, Christ was a man in the flesh and was ANOINTED before starting his ministry.

"How God ANOINTED Jesus of Nazareth with the HOLY GHOST and with POWER . . ." then He "went about healing all that were oppressed of the Devil . . ."

After the Spirit in the form of a dove descended upon Christ at Jordan River, after his vater baptism, He then began his ministry of preaching and healing the sick.

To show that it was necessary for Christ to be Spirit-led, just as it is for all true ministry

today, notice his first words when he introduced the Gospel to the world for the first time in the synagogue. His first words revealed that he had been ANOINTED. "THE SPIRIT OF THE LORD IS UPON ME . . . for He HATH ANOINTED me to preach the Gospel to the poor . . . the recovering of sight to the blind . . ."

This was at the BEGINNING of his min-

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HOW DEITY PLACES
HIMSELF
IN THE LIVES OF MEN!**

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istry, showing that NO MAN TODAY HAS ANY RIGHT WHATSOEVER TO PREACH THE GOSPEL, until he has first been baptized with the Spirit, or anointed! If it was necessary for Christ, how much more necessary it is for all today!

Later Christ would not allow his Disciples to preach, after his ascension, until they had first been baptized with the Spirit or ANOINTED. Paul states in 1 Cor. 12:3 that no man has a right to preach the true Gospel until he has received the Baptism with the Spirit. "Wherefore I give you to understand that no man SPEAKING BY THE SPIRIT OF GOD, . . . can say that Jesus is the Lord (or Preach the true Gospel) but by (the Greek says, IN) the HOLY GHOST."

CHRIST HAD THE FAITH OF GOD

After Christ had been anointed, he had a very consistent prayer life for "a great while before day he rose up and departed into a desert place and there prayed." Also, that "Jesus went out into a mountain and continued all night in prayer to God."

Because Christ was first anointed, and had his wilderness of fasting and prayer, conquering Satan, and ever after led a consistent prayer life, therefore, God had breathed the FAITH OF GOD into Christ.

Notice that this FAITH OF GOD was absolutely irresistible, for it was by the exercise of this Faith that Christ did all of his mighty works and miracles. NOTICE THAT THIS FAITH ALWAYS GAVE COMMANDS, AS

IS SHOWN IN CHAPTER ONE OF THIS BOOK, FOR CHRIST NEVER PRAYED FOR ANY TO BE HEALED, NOR EVER PRAYED TO HIS HEAVENLY FATHER TO PERFORM ANY OF HIS MIRACLES. In other words, the FAITH OF GOD always gave COMMANDS, as that faith always does. Notice that Christ says that when one has the FAITH OF GOD . . . "he shall have whatsoever he SAITH" (not prayeth) "he will SAY unto this mountain . . . BE THOU REMOVED" (a command)!

YOU MAY HAVE THE FAITH OF GOD!

Here is one of the greatest statements in this book! You may have the irresistible FAITH OF GOD! The faith that gives COMMANDS, that, SAYS unto this mountain (whether of sickness, disease, affliction, etc.) "BE THOU REMOVED . . ."

THE FAITH OF GOD, THE WORDS OF GOD, AND THE POWER OF GOD WORK TOGETHER, for with the POWER OF GOD ONE CAN BE A WITNESS TO THE UTMOST PARTS, IN OTHER WORDS SPEAK THE WORDS OF GOD AND THIS POWER OF GOD PUTS THE FAITH OF GOD INTO OPERATION SO THAT ONE CAN SPEAK THE WORDS OF GOD, OR GIVE COMMANDS!

Certainly, we are not capable of this Faith in ourselves, but BY THE BAPTISM WITH THE SPIRIT, by which we are baptized into the body of Christ, it is possible you have this gift and can put it into operation!

There are too many in the ministry who are content to let the rest of the world go by. They never look upon this poor sin-held, diseased generation with enough pity or mercy to pay the price with God, and have His best, that they may be equipped to help suffering humanity . . .

The Spirit-filled minister has the greatest potential power on earth already within him, and if he will release this greatest power in the universe, THROUGH ONE OF THE GIFTS OF THE SPIRIT, he can defeat all the powers of Satan, and help suffering humanity in the same way that Christ and the disciples did!

We have Christ in us, "formed in us, to speak through us." We have "His" authority, for in most instances where Christ said in his "Name" we will heal the sick, etc. . . . means "by His authority." We have the "Power of Attorney" as His representatives and ambassadors to carry the Gospel to every nation, and all the infinite power of God backs up the authority He has already given us!

We have "His" words in us, we have "His" power in and we can have "His" faith in us!

With "His" power, "His" words, "His" authority "His" faith in us, we have the weapons to destroy the works of the Devil! With the FAITH OF GOD in us, we are able to release His power, His words, by His authority and no power on earth or demon from Hell can withstand such a one, armed with all these!

Oh, that God's anointed would exercise the authority and power which they already have!

WORLD-WIDE REVIVAL

Brief accounts of outstanding healing revivals here and there

PHILADELPHIA, PA. . . . W. A. CALDWELL

Blessing and success followed the ministry of Evangelist W. A. Caldwell of Hazelton, Pa., when he visited the Christian Pentecostal Church of Tacony for an evangelistic and healing campaign recently.

We looked forward with great anticipation and expectancy to his coming, preparing ourselves with fasting and prayer. As the time of his coming drew near, we learned that God had been blessing his ministry in Hazelton. Our faith was increased when it was reported that many folk were being saved and healed.

On November 6 our meeting got underway, and it was very evident from the first night that the anointing of the Holy Spirit rested upon our brother. A number of people responded to the call for salvation as well as healing. The results were most gratifying. Frequently the gift of discernment was in evidence, and while our brother prayed he called out the illness of the persons, assuring them that the malady would leave their bodies. Our church was greatly blessed and edified.

The fact that THE VOICE OF HEALING magazine is widely read in the Philadelphia area brought many visitors from other churches to the meetings. Now we are looking forward to a return campaign with Brother Caldwell.

Frank Fortunato, Pastor

POPLAR BLUFF, MO. . . . GLEN THOMPSON

Several hundred people, from nearly one hundred towns and several states, have attended the Revival and Divine Healing Campaign conducted by Rev. Glen Thompson of Paragould, Ark., at Faith Tabernacle in Poplar Bluff, Missouri. The tide of faith has been carefully built from night to night by our Evangelist. The spoken Word of God has brought to pass the instantaneous manifestation of the Miracles of Christ.

The blind have received their sight; cataracts have melted and disappeared; a young woman with a broken leg was instantly healed and walked from the platform without the aid of her crutches. Goiters have instantly disappeared; all manner of diseases have been healed. One young woman of Kansas City was deaf and dumb and had been prayed for many times before, but was instantly healed. The following night she received the baptism of the Holy Ghost and spoke audibly before the entire congregation for some twenty-five minutes. Catholics have made this remark after seeing the miracles, "We cannot help but believe now; we want to come to this church all the time."

The Holy Ghost rallies have been an outstanding part of this campaign. Instantly as prayer is offered the people begin to speak in other tongues as the Spirit gives the utterance. Many, many were filled, and those who were lukewarm were refilled under the melting power of the mighty God.

Brother Thompson's ministry is marked with humility before God. His spirit toward all churches is that of Christ. Because of this, all denominations have come to enjoy the manifested power of God. Signs, wonders, and miracles have followed this campaign. No creed but Christ has been set forth; and as a result we have been able to help many people.

We can heartily recommend Brother Glen Thompson to all faiths. His message will help everyone.

Louise Copeland, Pastor

Below: Rev. Glen Thompson holds a brace discarded in revival at Faith Tabernacle in Poplar Bluff, Mo. Pastor Louise Copeland stands at right of him. Detailed report above.

WACO, TEXAS . . . HERBERT H. LEONARD

On September 16th we began a Salvation-Healing Campaign with Evangelist Herbert H. Leonard. The meeting continued for three weeks and God blessed in a wonderful way and saved souls, filled and refilled some with the Holy Ghost, and healed the sick.

One young man had his neck broken in a car accident and was wearing a brace about his body just above his hips and up to his head. Brother Leonard prayed for him and the Lord healed him. The next day the doctor took off the brace and said he had a new bone in his neck and didn't need the brace!

Another man was prayed for whose feet and ankles were swollen and were paining him, and God healed him. The swelling left immediately.

An elderly lady was healed of a swelling in her mouth that she had had for some time. We are very thankful for the healing power of the Lord and for His marvelous saving of the lost.

We thank God for Brother Leonard's ministry.

W. A. Edwards, Pastor
Calvary Assembly of God,
2320 Gurlay Ave.
Waco, Texas

GALT, CALIFORNIA . . . TOMMY HICKS

Recently we closed a twelve-day revival with Evangelist Tommy Hicks. God met with us in old-time power; Over one hundred persons answered the altar call for salvation, and many received the Baptism of the Holy Spirit.

Many received healing for their bodies. One man, who was nearly blind, and for whom doctors had said nothing could be done, was prayed for by Brother Hicks, and the Great Physician made him instantly whole! He and his wife accepted Christ as their personal Saviour, and she too was healed. Others were healed of arthritis, goiter, and many other afflictions and diseases.

Only time and eternity will reveal the extent of the spiritual accomplishments of this meeting within the hearts of the Christians.

Rev. A. A. White, Pastor

CLEVELAND, OHIO . . . LOUIS KAPLAN

Rev. Kaplan conducted evangelistic and healing meetings here in the Little Theatre Auditorium from October 14th through the 28th. The meetings were well attended by both Jew and Gentile and were a great blessing to all the Ministers and Christians who participated. There were outstanding conversions of Catholics and Jews as well as others.

One young man who was preparing for the priesthood was saved. A boy who for years had worn a brace to support his back, testified of his healing and removed the brace during the meetings. One sister from my own congregation had suffered an oppression in her head for many years and had, through different ways, sought deliverance, without success. This sister was greatly delivered through prayer and now enjoys a happy, free state of mind. A number of other healings were testified to. Often someone in the prayer line knelt on the platform to receive salvation before healing.

One outstanding case was that of a Jewish man who gave his heart to the Lord.

We all appreciated our dear Brother Kaplan's helpful ministry and we loved his precious Christian spirit.

Rev. Kenneth E. Steger, Minister
3146 West 71st St.
Cleveland 2, Ohio

REVERE, N. D. . . . A. M. SELNESS

We just closed a revival meeting with Evangelist A. M. Selness of Revere, N. Dak. The preaching of the Word was thoroughly enjoyed and all were built up in faith. The church was well filled from night to night, in spite of rain, and quite a number responded to the call for salvation. Others were filled with the Holy Spirit, and still others testified to their healing; some of heart trouble, stomach trouble, accident injuries, etc.

Once while praying for a person with heart trouble, the evangelist felt impressed that someone else in the audience was being healed simultaneously, and when called for, one sister in the congregation testified to having received healing for her heart at that time.

Pastor John Timm

NOTICE

We are continually receiving manuscripts from various persons requesting their publication in The Voice of Healing. Others ask us to publish books for them, and they send us the manuscripts. Except in rare cases, we are unable to use this material, and it is impossible to guarantee the return of manuscripts. We are sorry to say that we are not in a position to publish books other than our own.

Letters . . . To The Editor

Dear Editor:

Kindly increase the number of copies of "The Voice of Healing," which you send me monthly, from 50 copies per month to 80 copies per month, commencing with the September issue if possible. We use the magazine in our Assembly of God Church in Johannesburg, and its popularity increases each month. This accounts for the extra supply I am requesting. I anticipate increasing the number of copies still more very shortly.

Yours very sincerely in Christ,

W. F. Mullan
33 Collingwood St.,
Kensington, Johannesburg, S. Africa.

Ed. Note: Many pastors from all over the world are using a bundle of TVH regularly, as a means of building faith among their people.)

Dear Ones From God:

It is now two years since I was healed and saved by Jesus, while reading your magazine, The Voice of Healing. My husband and I are now happily engaged in full-time work for the Lord. We remember all of you at the Voice of Healing, and shall be forever grateful for the magazines that brought a Living God to us.

Never in this world could I thank you enough. God bless all of you!

Mary Thompson
414 Navahoe Ave.,
Detroit, 14, Mich.

Ed. Note:

Recently, while in Detroit, our assistant editor had an opportunity to visit Mary Thompson, and found her home had been turned into a veritable lighthouse, from which thousands of Gospel tracts and magazines have been sent out, as well as personally written letters of spiritual aid and advice to the many who write to Harold and Mary Thompson for prayer. Large file cabinets of testimonies of healing and salvation leave no doubt of the anointing of God upon these dedicated lives. TVH readers will recall the unusual testimony published in May, 1950, of how this woman, an alcoholic, dope fiend, and cripple was miraculously delivered through reading The Voice of Healing.



Other Healing Revivals

LOS ANGELES, CALIF. . . . R. W. HOLMES

Evangelist R. W. Holmes conducted three weeks of meetings in the First Hebrew Christian Synagogue, where both Jew and Gentile worship together. God blessed the anointed preaching of Brother Holmes; truly God was in our midst!

There were several outstanding healings. One lady who had worn a brace on her back for thirteen years went home and removed the brace after being prayed for. The next night she returned and praised God for her healing.

A little boy whose eye was crossed was prayed for and a few days later when we saw the little fellow again, his eye was very much improved.

There was one lady brought over from Long Beach who had gangrene in her leg. Brother Holmes prayed for her and she returned the next night, testifying that she was completely healed!

God is moving by His Spirit. How thankful we are to God for sending Bro. Holmes, whose message of deliverance and faith in His Word is what the church needs today.

Blind, Deaf and Crippled Leave Tannenbaum Revival Well

"The Lord hath done great things for us, whereof we are glad." We desire to give thanks to God for the recent seven-weeks revival meeting conducted here in Philadelphia by Brother Abe Tannenbaum and party. The presence of the Almighty God and waves of His Glory swept through the entire service each night and many responded to the invitation to accept Christ.

People of many races, colors, and creeds, with joyful hearts sat together and testified to their healing. During this particular meeting Bro. Tannenbaum seemed to be especially used of the Lord in the deliverance of the blind, deaf, and crippled. Many left their canes and crutches. A man walked down the aisle, passed his cane to an usher and went praising God for healing. A crippled woman ran down the aisles crying out and giving praises to Jesus for her healing. The entire congregation stood to their feet and gave thanks to God for such marvelous healings. Their voices sounded like many waters. The people stood around the walls, sat in the windows, and crowded the place to see the mighty works of God. Many nights the fiery testimonies of Sister Tannenbaum stirred the service and many hearts were made to give praises to God. Brother Tannenbaum's dynamic, whole-hearted, utterly sincere, and well-rounded preaching was greatly appreciated.

PHOTOGRAPHERS' CREDITS

We would like to give credit to the following photographers whose names we failed to give with their work. In the December issue the pictures on page 14 were by

DICK MORRIS, Photographer
320½ Goodman Street
Bakersfield, California

In the January issue the photos of our offices were taken by
HOUSTON HEDGES, Photographer

Methodist Minister Commends Mastro Ministry

Jesus said, "Let your light so shine before men that they may see your good works and glorify your Father which is in heaven."

Jesus was the Light of the World, and today He does His shining through human personality. It is a benediction to one's soul and an uplift to one's faith to meet people who shine for Christ, or rather who let Christ shine through them.

It has been my privilege to meet a man who shines with the light of Christ. Rev. Michael Mastro is a man of high intelligence and good judgment; his messages are stirring and convincing. He preaches deliverance through faith in Christ for soul and body.

Evangelist Mastro has a great delivery, a pleasing personality, a heart full of compassion and tenderness, and a passion for souls.

Rev. James H. Whitfield
Nocatee, Florida

People came from the states of North Carolina, New York, Connecticut, and many came from Pittsburgh to hear this great Jewish evangelist for Christ. Brother Abe leaves many new friends behind who will be happy to have him return.

Bishop N. S. Heastie
701 N. 40th Street
Philadelphia 4, Pa.

BATAVIA, IOWA . . . OSCAR F. CAPERS

We praise the Lord for the four weeks of wonderful services we had here in Batavia, Iowa, in our Open Bible Tabernacle, with Brother Oscar F. Capers of Waco, Texas. There was a real atmosphere of faith as the afflicted were healed nightly by the Power of God. Quite a number were saved in the services. The church was greatly blessed through this ministry of healing and a number of new converts will be coming into the church as a result. The fearless declaration of the Word of God nightly inspired faith to such a peak that some were healed before Brother Capers could anoint them.

One lady was to be operated on for the removal of a number of tumors. After being prayed for, she kept her appointment with the hospital. The doctors were amazed to find the X-rays showed the absence of any tumors.

A brother, who was given up by the physician to die with asthma was prayed for, and three weeks later was seen rejoicing in the last service of the campaign. He has been doing strenuous labor ever since he was prayed for. He was also healed of coronary thrombosis.

The final service was a thrilling climax. The wife of a Nazarene preacher, whose left arm was useless, and whose feet and legs were so swollen they hardly looked human, was helped to the platform for she could not walk under her own power. The power of God came upon her strongly when Brother Capers laid hands on her. Brother Capers commanded her to walk in the Name of Jesus. To the delight of the vast audience, she did so, walking the length of the platform several times without aid. She then walked unassisted down the same steps she had been carried up.

Space will not permit our telling of many other wonderful things that took place, but God surely manifested Himself in a wonderful way!

Kenneth J. Ross, Pastor

JEHOVAH-RAPHA, I AM the LORD that healeth thee.

I watched the striping. Could this be that of which they spoke in Holy Writ.

This hungry whip, which called for blood and tore the flesh to ribbons:

This impact loud and sharp, that cut a furrow, deepened it and harrowed back and forth:

This urgent flow of blood, streaming afresh at every stroke and falling like a many tributary river.

Shocked and speechless, yet I stood, awakened from my stupid, lazy dream of Bible lore.

Groaning He stood and still the whip flashed on, cutting the air and sprinkling blood afar:

And still that aching back, allowed the tortured field of flesh to suffer deeper ploughings.

The last blow fell; the whip hung limp, exhausted, dripping with its fearful toll of woe.

What now! A glory light enveloped all, enshrining all that scene of grief: A VOICE, insistent, slow and soft, spoke at my heart, now open to receive,

"By His stripes you are healed."

A mighty surge of virtue swept my frame and every trembling limb was new; all pain dissolved.

I walked away with quiet sobs, made whole and free, but not alone I walked, For SOMEONE walked with me and sweetly said, *"My presence will maintain the health I have bestowed."*

— Author Unknown

THE ROUND-UP OF PROPHECY

in the last two years

A startling compilation of the major events of the world in 24 months

By GORDON LINDSAY

WINTER 1949-50—THE THREAT OF ATOMIC WARFARE BECOMES REAL

AS THE year of 1949 ebbed, America received the most startling news it had received since the ending of World War II. Russia had produced and exploded an atomic bomb. This news seemed absolutely incredible. Henry J. Taylor, internationally known journalist and news analyst, whose predictions of events in World War II had proved startlingly correct, flatly declared (in the Reader's Digest) that Russia did not yet have the technique and productive capacity to produce the atomic bomb. He declared that by the time Russia produced her first bomb, "the United States should be expected to have an atom-bomb stock-pile equal to 18 years of Soviet production."

How did this man make so great an error in his calculations? In the first place, he did not count on the fact that there were traitors among our scientists who would sell out to Russia. Second, he failed to reckon with prophecy, that must be fulfilled.

America feverishly presses on in the atomic race. The so-called hydrogen bomb, also called the H-bomb or Hell-bomb, with potential power of a thousand Hiroshima bombs, is being swiftly developed. Other super-bombs have already been prepared and exploded on the atomic proving grounds in Nevada. The illumination from the detonations was so great that it was possible to take pictures in Los Angeles, four hundred miles away, by the brilliancy of the flash.

Smaller atomic bombs also have been prepared that can be used in tactical operations on the battlefield—a new and grim development. A whole division can be wiped out in one flash by the fire demon of the unleashed atom.

America is still ahead in the atomic race, but Russia is not far behind. Moreover, Russian industry has been decentralized as a result of the Nazi invasion of 1941. America has scarce begun to scatter her industry. So prodigious would such an undertaking be, that no one seems to know how to begin such an operation. Thus the great cities lie naked and open to the frightful consequences of atomic warfare.

Could Russian planes break through our defenses? We are soberly told by those responsible for the defense of America, that in the case of an atomic attack, some planes at least would get through!

But wantonness and sin proceed apace in our cities, and people apparently seek to indulge to the limit the pleasures of sin before the grim reckoning begins. Prophecy marches on!

SPRING 1950—WORLD-WIDE REVIVAL IS RECOGNIZED

With the advent of Spring, 1950, it could no longer be denied that God was doing a great thing in our midst. World-wide revival was in action! Where before, missionaries in foreign lands have worked with small groups of natives, and have in many cases had a most discouraging response, the salvation-healing revivals have drawn crowds of tens of thousands and whole countries have been rocked by the impact of the ministry of de-

HOWARD RUSTHO'S REGULAR MARCH OF PROPHECY FEATURE WILL APPEAR NEXT MONTH.

liverance. The revival in many areas is revolutionizing missionary technique.

In our own nation the revival is being recognized by such publications as LIFE and LOOK magazines. LOOK magazine declares:

"... Revivals are firing the body of American Protestantism with a heat it hasn't known in a hundred years. The tents are bigger and the thousands of converts who dampen the sawdust with their tears give eloquent testimony to the persuasiveness of the new evangelists.

"To a great degree, a revival campaign is the most personal of all ministries. Since it is the function to rekindle fires of faith in quick time, the revivalist employs a shock method of selling the Gospel. He delivers the message with super-charged vigor... at the peak of his message, he calls for sinners to make their decisions. As in the past two years, Graham is winning an enormous following with a stormy sermon of God's command: salvation through repentance. Roberts and Jackson go him one better: they save souls, then offer their own proof that God means what they say by 'healing the sick.'"

There are a few small men who do not recognize this revival, just as the Pharisees did not recognize it in their day. But such opposition is impotent before the power of this move of God, which is so great as to secure acknowledgement from the secular press of the nation. Surely the revival is prophetic in its significance.

A PROPHECIC SIDELIGHT ON THE REVIVAL OF MIRACLES

Christ declared that the ABOMINATION OF DESOLATION is to mark the beginning of the great tribulation. (Matt. 24:15-22) It is not necessary to define what that prophetic development is except to note that Daniel tells us that this sign marking the end-time is to also be tied in with a revival of miracles!... "and they shall place the abomination that maketh desolate. And such as do wickedly against the covenant shall be corrupt by flatteries: But the

people that do know their God shall be strong and do exploits." (Daniel 11:31-32) Surely, this revival of exploits of faith, is but another harbinger of the exceeding imminency of the coming of Christ! Prophecy marches on!

SUMMER 1950—WAR IN KOREA

On June 25, 1950, as summer had hardly begun, America found herself once more at war. Just "a police action" we were informed. But that "police action" has resulted in 100,000 casualties already, with victory apparently impossible to attain.

The Korean war had its beginning in two fateful mistakes made by our statesmen. And these two mistakes had their foundation in the fearful blunder of believing that Communism was not the foul, hellish, double-crossing thing that it is. Communism was spawned in a hatred of all that is good and holy, and by its murderous attack on the church, resulting in cold-blooded butchery of millions of Russia's own citizens, it identified itself to be the vile, inhuman, Satanic creature it is. Yet short-sighted statesmen made the inexcusable error of seeing good in Communism, and permitted it to get the stranglehold it has now obtained. World War II was precipitated when Naziism and Communism joined hands and began the rape of Poland. Yet, after plunging the world in a blood bath, the like of which the world has never hitherto known, when these thieves and murderers fell out, America incriminated herself by allying herself with one of them—Russia.

But the second error was worse than the first. After being repeatedly warned of the fearful consequences of giving China to the Communists, our statesmen, ignoring all of MacArthur's warnings, denied aid to Chiang-Kai-Chek, the Christian general, and thus gave the go-ahead signal for Communism to gobble up China. Prophecy marches on!

FALL 1950—CHINA ENTERS THE WAR

Despite the desperate battle in Korea during the summer of 1950, America was confident. Due to superlative leadership of MacArthur, the enemy was thrown back, and forced to flee northward, almost to Manchuria. After the American amphibious invasion in North Korea, the Communists were demoralized, whole divisions captured, and a complete rout of the enemy effected. America rejoiced and some talked about the boys being out of the trenches by Christmas. We pointed out in these columns at the time, that Russia could by no means allow Korea to fall. So it came to pass in late November, 1950, China entered the war. The nation that could have been our friend and ally, had we chosen, was now regimented and massed against us.

We soon learned that we had a real enemy. In Ripley's BELIEVE IT OR NOT, the question was asked, "How long would it take for the citizens of China to march four abreast, past a given point?" The answer was startling! It would be forever! So fast does China reproduce, that even marching

THE ATOMIC EXPLOSION IN Nevada produced such a blinding light that far-away Los Angeles was flooded with light at this pre-dawn hour, as pictured right, (February, 1951)

DESTRUCTIVE TORNADO leaves Air Force ammunition depot in shambles only a few blocks from The Voice of Healing offices in spring of '51. Several Airmen and civilians were killed (center)

V-2 ROCKET (bottom) carrying a smaller rocket in its nose. V-2 Rockets did tremendous damage in London, before Hitler's armies were forced several hundred miles eastward and out of range. Now with vastly improved rockets, and with perhaps atomic warheads, the weapon becomes a fearful agent of destruction.

day and night the population would increase in equal ratio to the line of march. America realized that she was in for a real war now. And just as Korea could not be defeated without China intervening, so China cannot be defeated without Russia intervening. At the present moment a vast amount of equipment, produced by Russia, is being sent to the Chinese Reds. The MIGS are of Russian production, since China does not manufacture any such planes. The fact is that we are at war with Russia and do not know it! But prophecy must be fulfilled, and all these things must take place that, as the book of Revelation declares, "The way of the kings of the East may be prepared."

America, realizing that she cannot win in the East, now seeks an armistice. But even with an armistice, this leaves the situation identical to the way it was when the war began. We have laid more sandbags on the dike, hoping to keep back the rising floods of world judgment. The only thing that has happened is that the waters continue to rise, and when they break through, the devastation will be greater, the longer the hour of reckoning is deferred. The Dragon of the East has opened its mouth and is pouring out its flood of destruction.

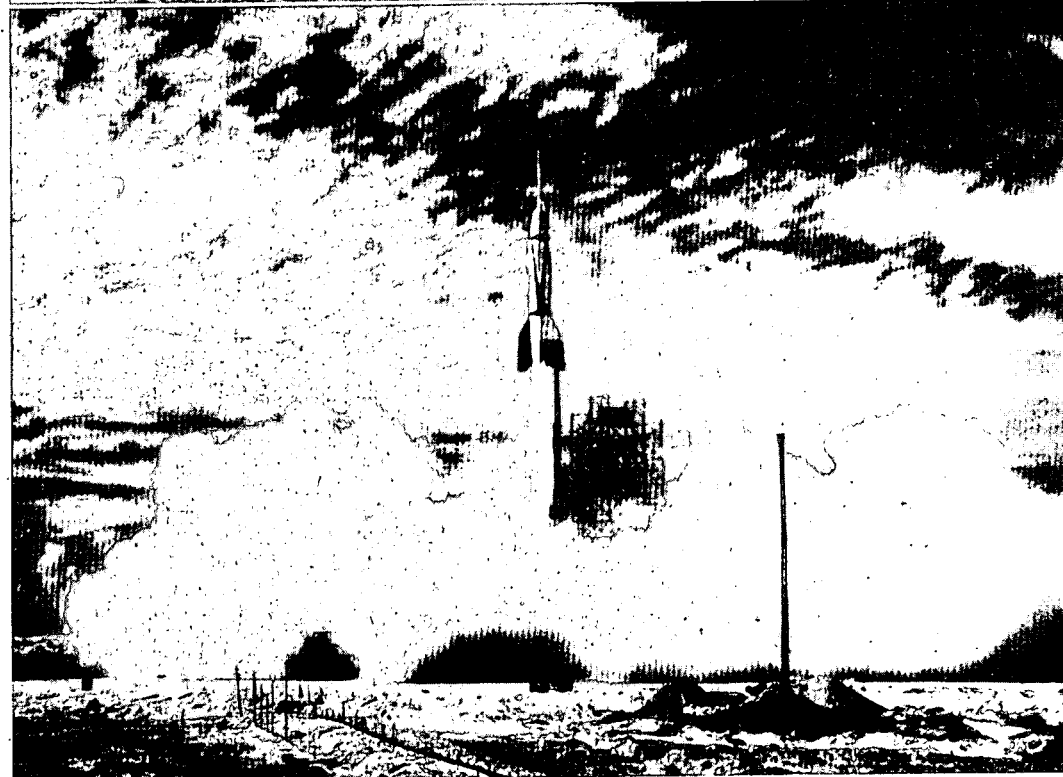
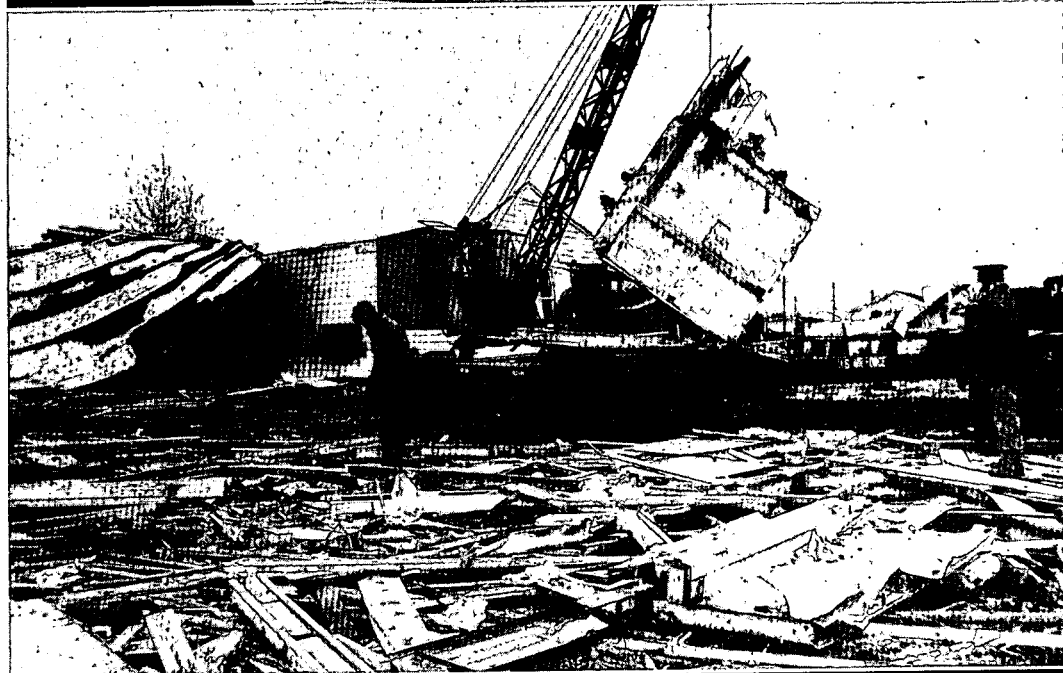
It is significant to note that in the 12th and 13th chapters of the Book of Revelation, which deal with events of the end-time, certain powers are represented by symbols, which include the eagle, the lion, the bear, and the dragon. The four powers which are dominating the international scene at the present time are represented by just these symbols. The eagle is a symbol of America, the lion of England, the bear of Russia, and the dragon of China! Prophecy marches on!

WINTER 1950-51

EISENHOWER GOES TO EUROPE

The entrance of China, a nation of half a billion people, into war against America, at last has roused the U. S. to her peril. Dwight Eisenhower, hero of World War II, is called from his post of college president at Columbia to embark on a special mission to Europe. The Russian juggernaut is poised to roll at a command from the Kremlin. Some believe that its hosts would sweep to the English Channel in the matter of weeks. But Communist Russia apparently is not quite ready to move. First, she must have sufficient atomic weapons to retaliate against America if that dread weapon should be used. So while time is yet available, Eisenhower is sent on a mission to Europe to prepare against the impending danger. Against great odds, the dynamic personality of Eisenhower has succeeded to some extent in rallying these nations to a sense of their peril.

One of the interesting prophetic factors in the North Atlantic Pact is that exactly ten European nations are included in the pact. According to Rev. 17:12, ten nations were to bind themselves together in a confederacy and lend their strength to the Beast Power that rises to dominate the prophetic world at the time of the end. We would be very cautious about saying that the present European nations in the Pact are exactly the ones that will be includ-



WHAT, THEN, SHALL THE ANSWER BE?

From Preceding Page

ed in that ten spoken of in the Book of Revelation. But that the number at present is just ten is highly significant and prophetic. Each day the world is being drawn nearer the hour when the forces of hell shall break loose to deceive, if possible, even the elect. We may thank God, however, that this is not possible.

SPRING 1951—MAC ARTHUR DISMISSED

For years, two Christian men have dominated the picture in the Far East—MacArthur and Chiang-Kai-Chek. They have been a bulwark against malevolent forces that have sought to gain control of that great area. MacArthur, supreme commander of the Pacific, moved on to victory in 1945, not only defeating Japan, but in an unprecedented stroke, gained the respect, admiration, and even the love of the defeated Japanese. Chiang-Kai-Chek held back the hordes of the Red army on the continent. Now was the time to strike the final blow. MacArthur said, "Send reinforcements to Chiang at once. Let us end the conflict in China."

Then came the most momentous blunder in a hundred years of American history. Our statesmen gambled on the premise that the Chinese Reds were not underlings of the Kremlin and would keep the peace in the Orient. They gambled and lost. Chiang was told to save himself and get out of China as best he could. Forsaken by America, he was forced to flee to Formosa. Thus were the warnings of MacArthur ignored.

In the Spring of 1951, MacArthur was dismissed from his post. Too late to save China now. Just time to save face. But saving face will not save America. Somehow our nation knew that something was badly wrong. When MacArthur returned to America, he received an ovation that perhaps has never been equalled in world history, indicating the confidence of the common man that his warnings were true.

BUT PROPHECY MARCHES ON. We make a great mistake if we single out any man, friend or foe, and blame our troubles on him. America has not repented, therefore God has delivered America to fresh perils. God guides the destinies of nations. He raised up the wicked Assyrians to punish Israel in days of old. So He has permitted Communism to rise as a rod of His anger to punish a world that has rejected Christ. Sometimes God gives the reins of government into the hands of incompetent men, as chastisement upon a nation. So spoke the prophet Daniel when he said, "That the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth over it the basest of men." (Dan. 4:17)

SUMMER 1951—THE KANSAS CITY HORROR

Is it possible at last that man can make rain? The consensus of conservative scientific opinion is that he can, under certain circumstances. After a long, protracted drought in New Mexico, a deliberate attempt was made by rain-makers to produce rain. As a result, almost an inch of rain fell, and the storms spread over much of the state in a sort of chain reaction. Because of the successful result of experiments, farmers in great drouth areas are putting up large sums of money to secure rain in their territory. So declares the **COUNTRY GENTLEMAN**, largest magazine of its kind in the world.

The secret of rain-making is the seeding down of the atmosphere with tiny crystals, such as iodide of silver, which form a nucleus around which moisture condenses.

There appears no question, therefore, but that man has succeeded in making rain; the only question is whether he has disturbed the balance of nature—by the rainmaking, or, the violent atomic bomb tests, or both?

One fact seems certain: never before in modern history has the weather been disturbed as it has been during the last few years. A couple of winters ago, a cold front hung on no less than four months in the North and the West, breaking all previous records. Last year the cold wave penetrated way down into Mexico, freezing the tropical vegetation. This summer all records in the South were broken for heat. Never before has the weather been in such a state of unpredictability.

All these capricious turns of the weather, costly as they have been, climaxed in the disastrous Kansas City Flood last July, when many lives were lost and a billion dollars in property damage was suffered. The whole nation is familiar with the tragic story. Never in the history of America has so great amount of wealth been destroyed. Perhaps never since the Deluge has the total destruction of property been equalled. Incidentally, in the August issue of TVH we told the story of how Evangelist Jack Coe got his great tent and equipment out in the nick of time — one of the most dramatic incidents in the history of evangelism.

The great meteorological disturbances are of so varied a number and character as to be almost impossible to catalogue them. A cyclone passed about a mile from the TVH office a few months ago, taking several lives. Christ, when speaking of His second Coming spoke of similar signs to occur . . . "and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming upon the earth: for the powers of the heaven shall be shaken." Prophecy marches on!

FALL 1951—ACTIVITY IN THE HEAVENS

As the year draws to a close, the scene moves to increased activity in the heavens; and with it has come a disturbing revelation to the nation. The country, aware of the preponderance of Russian armed might on land, has nevertheless trusted in its supposed air supremacy, with its power to deliver the A-bomb over Russia's cities, as a deterrent to the Soviets breaking the peace . . . Now General Carl Spaatz tells us that this air supremacy is about to pass into the hands of the Russians. During the last few weeks of 1951 his prediction is being fulfilled — we are told that Russian jet planes are out-performing U.S. jets. That means, without preponderating air cover, our armies which have suffered 100,000 casualties, might in the next theater of war suffer unprecedented losses. God grant that this may not be.

Despite the fact that the air force persistently denied that there was anything to the stories of the "flying saucers," such a responsible magazine as the **READER'S DIGEST** now informs us on good authority that they do exist. Some of the "saucers" have been identified as revolutionary types of aircraft, now in existence. The mystery, however, has not been completely solved. Some of the objects move at speeds of thousands of miles an hour, a velocity that could only be attained by man through atomic power. Is there a supernatural aspect in the "flying saucer?" Some believe that there is. Time will tell.

The wierdest development of all is the "message from the moon," picked up by the U.S. field station at Cedar Rapids, Iowa. The message — the first one ever received from the moon, was "What hath God

wrought." It marked a historic occasion. The radio wave went up and back (450,000 miles), vaulting high above the bulge of the earth. (See **TIME MAGAZINE**, Nov. 26, 1951.)

So man with his scientific instruments in search for the key of life, seeks to plumb the universe, but all he has been able to discover thus far by this method, is the echo of his own message which, in this case, is an exceedingly appropriate one, "What Hath God Wrought." Instead of man seeking by his own works to attain unto that which will save him, all has already been wrought in Jesus Christ.

As the new year enters, so mankind is at the cross roads of decision. Shall man by his own knowledge destroy himself? Certainly his only hope is in Christ. As impending disaster looms ever nearer and nearer, the issue appears to be in doubt. Only swift and complete repentance can save a world situation which is deteriorating by the hour. Angels lean over the parapets of heaven to see what the answer will be. God Himself waits, loath to let the blow fall. Three worlds, heaven, earth, and hell are watching.

What, then, shall the answer be?

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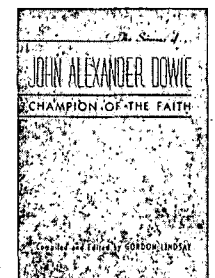
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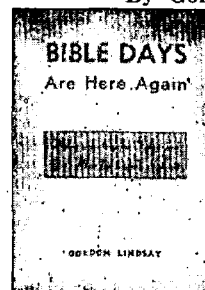
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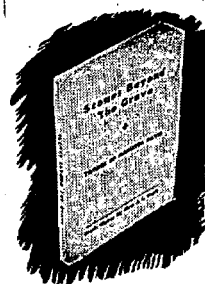
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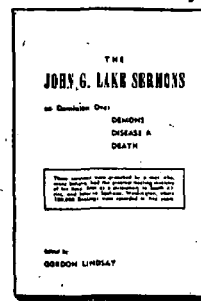
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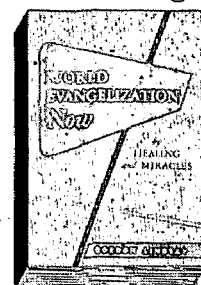
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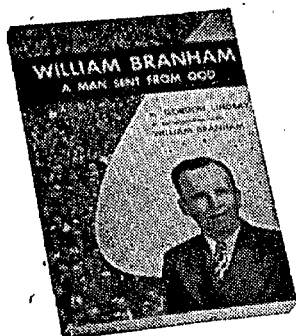
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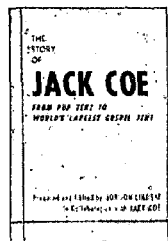
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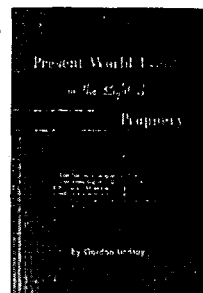
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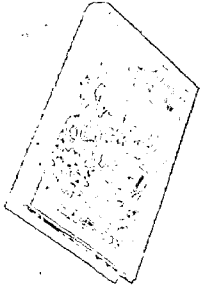
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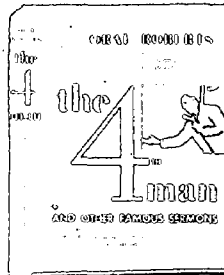


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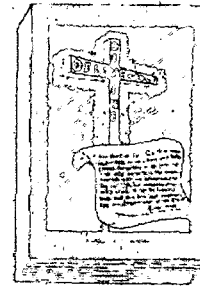
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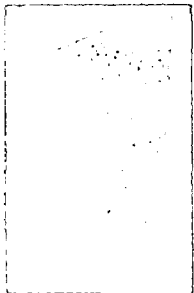
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